Liber Prouerbiorum

1:1 parabolae Salomonis filii Dauid regis Israhel 1:2 ad
sciendam sapientiam et disciplinam 1:3 ad intellegenda
uerba prudentiae et suscipiendam eruditionem doctrinae iu-
stitiam et iudicium et aequitatem 1:4 ut detur paruulis astu-
tia adulescenti scientia et intellectus 1:5 audiens sapiens sa-
pientior erit et intellegens gubernacula possidebit 1:6 ani-
maduertet parabolam et interpretationem uerba sapientium
et enigmata eorum 1:7 timor Domini principium scientiae
sapientiam atque doctrinam stulti despiciunt 1:8 audi fili
mi disciplinam patris tui et ne dimittas legem matris tuae
1:9 ut addatur gratia capiti tuo et torques collo tuo 1:10 fili
mi si te lactauerint peccatores ne adquiescas 1:11 si dixe-
rint ueni nobiscum insidiemur sanguini abscondamus tendi-
culas contra insontem frustra 1:12 degluttiamus eum sic-
ut infernus uiuentem et integrum quasi descendentem in la-
cum 1:13 omnem pretiosam substantiam repperiemus imp-
lebimus domos nostras spoliis 1:14 sortem mitte nobiscum
marsuppium unum sit omnium nostrum 1:15 fili mi ne am-
bules cum eis prohibe pedem tuum a semitis eorum 1:16
pedes enim illorum ad malum currunt et festinant ut effun-
dant sanguinem 1:17 frustra autem iacitur rete ante oculos
pinnatorum 1:18 ipsique contra sanguinem suum insidian-
tur et moliuntur fraudes contra animas suas 1:19 sic semi-
tae omnis auari animas possidentium rapiunt 1:20 sapientia
foris praedicat in plateis dat uocem suam 1:21 in capite tur-
barum clamitat in foribus portarum urbis profert uerba sua
dicens 1:22 usquequo paruuli diligitis infantiam et stulti ea
quae sibi sunt noxia cupiunt et inprudentes odibunt scien-
tiam 1:23 conuertimini ad correptionem meam en proferam
uobis spiritum meum et ostendam uerba mea 1:24 quia uo-
caui et rennuistis extendi manum meam et non fuit qui as-
piceret 1:25 despexistis omne consilium meum et increpa-
tiones meas neglexistis 1:26 ego quoque in interitu uestro

1:1 The proverbs of Solomon the son of David, king of Israel;

1:2 To know wisdom and instruction; to perceive the words of understanding;

1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

1:4 To give subtilty to the simple, to the young man knowledge and discretion.

1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

1:8 My son, hear the instruction of thy father, and forsake not the law of thy mother:

1:9 For they shall be an ornament of grace unto thy head, and chains about thy neck.

1:10 My son, if sinners entice thee, consent thou not.

1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

1:13 We shall find all precious substance, we shall fill our houses with spoil:

1:14 Cast in thy lot among us; let us all have one purse:

1:15 My son, walk not thou in the way with them; refrain thy foot from their path:

1:16 For their feet run to evil, and make haste to shed blood.

1:17 Surely in vain the net is spread in the sight of any bird.

1:18 And they lay wait for their own blood; they lurk privily for their own lives.

1:19 So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

1:20 Wisdom crieth without; she uttereth her voice in the streets:

1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

1:25 But ye have set at nought all my counsel, and would none of my reproof:

1:26 I also will laugh at your calamity; I will mock when your fear cometh;

ridebo et subsannabo cum uobis quod timebatis aduenerit
1:27 cum inruerit repentina calamitas et interitus quasi tem-
pestas ingruerit quando uenerit super uos tribulatio et angu-
stia 1:28 tunc inuocabunt me et non exaudiam mane con-
surgent et non inuenient me 1:29 eo quod exosam habue-
rint disciplinam et timorem Domini non susceperint 1:30
nec adquieuerint consilio meo et detraxerint uniuersae cor-
reptioni meae 1:31 comedent igitur fructus uiae suae suis-
que consiliis saturabuntur 1:32 auersio paruulorum interfi-
ciet eos et prosperitas stultorum perdet illos 1:33 qui autem
me audierit absque terrore requiescet et abundantia perfrue-
tur malorum timore sublato

2:1 fili mi si susceperis sermones meos et mandata mea ab-
sconderis penes te 2:2 ut audiat sapientiam auris tua inclina
cor tuum ad noscendam prudentiam 2:3 si enim sapientiam
inuocaueris et inclinaueris cor tuum prudentiae 2:4 si quae-
sieris eam quasi pecuniam et sicut thesauros effoderis illam
2:5 tunc intelleges timorem Domini et scientiam Dei inue-
nies 2:6 quia Dominus dat sapientiam et ex ore eius scien-
tia et prudentia 2:7 custodiet rectorum salutem et proteget
gradientes simpliciter 2:8 seruans semitas iustitiae et uias
sanctorum custodiens 2:9 tunc intelleges iustitiam et iudi-
cium et aequitatem et omnem semitam bonam 2:10 si in-
trauerit sapientia cor tuum et scientia animae tuae placue-
rit 2:11 consilium custodiet te prudentia seruabit te 2:12
ut eruaris de uia mala ab homine qui peruersa loquitur 2:13
qui relinquunt iter rectum et ambulant per uias tenebrosas
2:14 qui laetantur cum malefecerint et exultant in rebus pes-
simis 2:15 quorum uiae peruersae et infames gressus eorum
2:16 ut eruaris a muliere aliena et ab extranea quae mollit ser-
mones suos 2:17 et relinquit ducem pubertatis suae 2:18
et pacti Dei sui oblita est inclinata est enim ad mortem do-
mus eius et ad impios semitae ipsius 2:19 omnes qui ingre-

1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

1:29 For that they hated knowledge, and did not choose the fear of the LORD:

1:30 They would none of my counsel: they despised all my reproof.

1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

2:1 My son, if thou wilt receive my words, and hide my commandments with thee;

2:2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

2:3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding;

2:4 If thou seekest her as silver, and searchest for her as for hid treasures;

2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.

2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

2:7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.

2:8 He keepeth the paths of judgment, and preserveth the way of his saints.

2:9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

2:10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

2:11 Discretion shall preserve thee, understanding shall keep thee:

2:12 To deliver thee from the way of the evil man, from the man that speaketh froward things;

2:13 Who leave the paths of uprightness, to walk in the ways of darkness;

2:14 Who rejoice to do evil, and delight in the frowardness of the wicked;

2:15 Whose ways are crooked, and they froward in their paths:

2:16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;

2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

2:18 For her house inclineth unto death, and her paths unto the dead.

2:19 None that go unto her return again, neither take they hold of the paths of life.

diuntur ad eam non reuertentur nec adprehendent semitas
uitae 2:20 ut ambules in uia bona et calles iustorum custo-
dias 2:21 qui enim recti sunt habitabunt in terra et simplices
permanebunt in ea 2:22 impii uero de terra perdentur et qui
inique agunt auferentur ex ea

3:1 fili mi ne obliuiscaris legis meae et praecepta mea
custodiat cor tuum 3:2 longitudinem enim dierum et an-
nos uitae et pacem adponent tibi 3:3 misericordia et ueritas
non te deserant circumda eas gutturi tuo et describe in tabu-
lis cordis tui 3:4 et inuenies gratiam et disciplinam bonam
coram Deo et hominibus 3:5 habe fiduciam in Domino ex
toto corde tuo et ne innitaris prudentiae tuae 3:6 in omni-
bus uiis tuis cogita illum et ipse diriget gressus tuos 3:7
ne sis sapiens apud temet ipsum time Dominum et recede
a malo 3:8 sanitas quippe erit umbilico tuo et inrigatio os-
suum tuorum 3:9 honora Dominum de tua substantia et de
primitiis omnium frugum tuarum 3:10 et implebuntur hor-
rea tua saturitate et uino torcularia redundabunt 3:11 dis-
ciplinam Domini fili mi ne abicias nec deficias cum ab eo
corriperis 3:12 quem enim diligit Dominus corripit et quasi
pater in filio conplacet sibi 3:13 beatus homo qui inuenit
sapientiam et qui affluit prudentia 3:14 melior est adquisi-
tio eius negotiatione argenti et auro primo fructus eius 3:15
pretiosior est cunctis opibus et omnia quae desiderantur huic
non ualent conparari 3:16 longitudo dierum in dextera eius
in sinistra illius diuitiae et gloria 3:17 uiae eius uiae pulch-
rae et omnes semitae illius pacificae 3:18 lignum uitae est
his qui adprehenderint eam et qui tenuerit eam beatus 3:19
Dominus sapientia fundauit terram stabiliuit caelos pruden-
tia 3:20 sapientia illius eruperunt abyssi et nubes rore con-
crescunt 3:21 fili mi ne effluant haec ab oculis tuis custodi
legem atque consilium 3:22 et erit uita animae tuae et gra-
tia faucibus tuis 3:23 tunc ambulabis fiducialiter in uia tua

2:20 That thou mayest walk in the way of good men, and keep the paths of the righteous.

2:21 For the upright shall dwell in the land, and the perfect shall remain in it.

2:22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

3:1 My son, forget not my law; but let thine heart keep my commandments:

3:2 For length of days, and long life, and peace, shall they add to thee.

3:3 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

3:4 So shalt thou find favour and good understanding in the sight of God and man.

3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

3:6 In all thy ways acknowledge him, and he shall direct thy paths.

3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

3:8 It shall be health to thy navel, and marrow to thy bones.

3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:

3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

3:11 My son, despise not the chastening of the LORD; neither be weary of his correction:

3:12 For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

3:13 Happy is the man that findeth wisdom, and the man that getteth understanding.

3:14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

3:15 She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

3:16 Length of days is in her right hand; and in her left hand riches and honour.

3:17 Her ways are ways of pleasantness, and all her paths are peace.

3:18 She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.

3:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

3:20 By his knowledge the depths are broken up, and the clouds drop down the dew.

3:21 My son, let not them depart from thine eyes: keep sound wisdom and discretion:

3:22 So shall they be life unto thy soul, and grace to thy neck.

3:23 Then shalt thou walk in thy way safely, and thy foot shall not stumble.

et pes tuus non inpinget 3:24 si dormieris non timebis quie-
sces et suauis erit somnus tuus 3:25 ne paueas repentino
terrore et inruentes tibi potentias impiorum 3:26 Dominus
enim erit in latere tuo et custodiet pedem tuum ne capiaris
3:27 noli prohibere benefacere eum qui potest si uales et ipse
benefac 3:28 ne dicas amico tuo uade et reuertere et cras
dabo tibi cum statim possis dare 3:29 ne moliaris amico tuo
malum cum ille in te habeat fiduciam 3:30 ne contendas ad-
uersus hominem frustra cum ipse tibi nihil mali fecerit 3:31
ne aemuleris hominem iniustum nec imiteris uias eius 3:32
quia abominatio Domini est omnis inlusor et cum simplici-
bus sermocinatio eius 3:33 egestas a Domino in domo impii
habitacula autem iustorum benedicentur 3:34 inlusores ipse
deludet et mansuetis dabit gratiam 3:35 gloriam sapientes
possidebunt stultorum exaltatio ignominia

4:1 audite filii disciplinam patris et adtendite ut sciatis pru-
dentiam 4:2 donum bonum tribuam uobis legem meam ne
derelinquatis 4:3 nam et ego filius fui patris mei tenellus
et unigenitus coram matre mea 4:4 et docebat me atque di-
cebat suscipiat uerba mea cor tuum custodi praecepta mea
et uiues 4:5 posside sapientiam posside prudentiam ne ob-
liuiscaris neque declines a uerbis oris mei 4:6 ne dimittas
eam et custodiet te dilige eam et seruabit te 4:7 principium
sapientiae posside sapientiam et in omni possessione tua ad-
quire prudentiam 4:8 arripe illam et exaltabit te glorifica-
beris ab ea cum eam fueris amplexatus 4:9 dabit capiti tuo
augmenta gratiarum et corona inclita proteget te 4:10 audi
fili mi et suscipe uerba mea ut multiplicentur tibi anni ui-
tae 4:11 uiam sapientiae monstraui tibi duxi te per semi-
tas aequitatis 4:12 quas cum ingressus fueris non artabun-
tur gressus tui et currens non habebis offendiculum 4:13
tene disciplinam ne dimittas eam custodi illam quia ipsa est
uita tua 4:14 ne delecteris semitis impiorum nec tibi placeat

3:24 When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

3:25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

3:26 For the LORD shall be thy confidence, and shall keep thy foot from being taken.

3:27 Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.

3:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

3:29 Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

3:30 Strive not with a man without cause, if he have done thee no harm.

3:31 Envy thou not the oppressor, and choose none of his ways.

3:32 For the froward is abomination to the LORD: but his secret is with the righteous.

3:33 The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

3:34 Surely he scorneth the scorners: but he giveth grace unto the lowly.

3:35 The wise shall inherit glory: but shame shall be the promotion of fools.

4:1 Hear, ye children, the instruction of a father, and attend to know understanding.

4:2 For I give you good doctrine, forsake ye not my law.

4:3 For I was my father's son, tender and only beloved in the sight of my mother.

4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

4:5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

4:6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

4:8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

4:9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

4:10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

4:11 I have taught thee in the way of wisdom; I have led thee in right paths.

4:12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

4:13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

4:14 Enter not into the path of the wicked, and go not in the way of evil men.

malorum uia 4:15 fuge ab ea ne transeas per illam declina
et desere eam 4:16 non enim dormiunt nisi malefecerint et
rapitur somnus ab eis nisi subplantauerint 4:17 comedunt
panem impietatis et uinum iniquitatis bibunt 4:18 iustorum
autem semita quasi lux splendens procedit et crescit usque
ad perfectam diem 4:19 uia impiorum tenebrosa nesciunt
ubi corruant 4:20 fili mi ausculta sermones meos et ad elo-
quia mea inclina aurem tuam 4:21 ne recedant ab oculis tuis
custodi ea in medio cordis tui 4:22 uita enim sunt inuenien-
tibus ea et uniuersae carni sanitas 4:23 omni custodia serua
cor tuum quia ex ipso uita procedit 4:24 remoue a te os pra-
uum et detrahentia labia sint procul a te 4:25 oculi tui re-
cta uideant et palpebrae tuae praecedant gressus tuos 4:26
dirige semitam pedibus tuis et omnes uiae tuae stabilientur
4:27 ne declines ad dexteram et ad sinistram auerte pedem
tuum a malo

4:15 Avoid it, pass not by it, turn from it, and pass away.

4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

4:17 For they eat the bread of wickedness, and drink the wine of violence.

4:18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

4:19 The way of the wicked is as darkness: they know not at what they stumble.

4:20 My son, attend to my words; incline thine ear unto my sayings.

4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.

4:22 For they are life unto those that find them, and health to all their flesh.

4:23 Keep thy heart with all diligence; for out of it are the issues of life.

4:24 Put away from thee a froward mouth, and perverse lips put far from thee.

4:25 Let thine eyes look right on, and let thine eyelids look straight before thee.

4:26 Ponder the path of thy feet, and let all thy ways be established.

4:27 Turn not to the right hand nor to the left: remove thy foot from evil.

5:1 fili mi adtende sapientiam meam et prudentiae meae
inclina aurem tuam 5:2 ut custodias cogitationes et disci-
plinam labia tua conseruent 5:3 fauus enim stillans labia
meretricis et nitidius oleo guttur eius 5:4 nouissima autem
illius amara quasi absinthium et acuta quasi gladius biceps
5:5 pedes eius descendunt in mortem et ad inferos gressus il-
lius penetrant 5:6 per semitam uitae non ambulat uagi sunt
gressus eius et inuestigabiles 5:7 nunc ergo fili audi me et
ne recedas a uerbis oris mei 5:8 longe fac ab ea uiam tuam
et ne adpropinques foribus domus eius 5:9 ne des alienis
honorem tuum et annos tuos crudeli 5:10 ne forte imple-
antur extranei uiribus tuis et labores tui sint in domo aliena
5:11 et gemas in nouissimis quando consumpseris carnes et
corpus tuum et dicas 5:12 cur detestatus sum disciplinam
et increpationibus non adquieuit cor meum 5:13 nec au-
diui uocem docentium me et magistris non inclinaui aurem
meam 5:14 paene fui in omni malo in medio ecclesiae et

5:1 My son, attend unto my wisdom, and bow thine ear to my understanding:

5:2 That thou mayest regard discretion, and that thy lips may keep knowledge.

5:3 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:

5:4 But her end is bitter as wormwood, sharp as a two-edged sword.

5:5 Her feet go down to death; her steps take hold on hell.

5:6 Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

5:7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

5:8 Remove thy way far from her, and come not nigh the door of her house:

5:9 Lest thou give thine honour unto others, and thy years unto the cruel:

5:10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

5:11 And thou mourn at the last, when thy flesh and thy body are consumed,

5:12 And say, How have I hated instruction, and my heart despised reproof;

5:13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!

5:14 I was almost in all evil in the midst of the congregation and assembly.

synagogae 5:15 bibe aquam de cisterna tua et fluenta putei
tui 5:16 deriuentur fontes tui foras et in plateis aquas tuas
diuide 5:17 habeto eas solus nec sint alieni participes tui
5:18 sit uena tua benedicta et laetare cum muliere adulescen-
tiae tuae 5:19 cerua carissima et gratissimus hinulus ubera
eius inebrient te omni tempore in amore illius delectare iu-
giter 5:20 quare seduceris fili mi ab aliena et foueris sinu
alterius 5:21 respicit Dominus uias hominis et omnes gres-
sus illius considerat 5:22 iniquitates suae capiunt impium et
funibus peccatorum suorum constringitur 5:23 ipse morie-
tur quia non habuit disciplinam et multitudine stultitiae suae
decipietur

5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

5:16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

5:17 Let them be only thine own, and not strangers' with thee.

5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

5:19 Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

5:20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?

5:21 For the ways of man are before the eyes of the LORD, and he pondereth all his goings.

5:22 His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

5:23 He shall die without instruction; and in the greatness of his folly he shall go astray.

6:1 fili mi si spoponderis pro amico tuo defixisti apud ex-
traneum manum tuam 6:2 inlaqueatus es uerbis oris tui et
captus propriis sermonibus 6:3 fac ergo quod dico fili mi
et temet ipsum libera quia incidisti in manu proximi tui di-
scurre festina suscita amicum tuum 6:4 ne dederis som-
num oculis tuis nec dormitent palpebrae tuae 6:5 eruere
quasi dammula de manu et quasi auis de insidiis aucupis
6:6 uade ad formicam o piger et considera uias eius et disce
sapientiam 6:7 quae cum non habeat ducem nec praecep-
torem nec principem 6:8 parat aestate cibum sibi et con-
gregat in messe quod comedat 6:9 usquequo piger dor-
mis quando consurges ex somno tuo 6:10 paululum dor-
mies paululum dormitabis paululum conseres manus ut dor-
mias 6:11 et ueniet tibi quasi uiator egestas et pauperies
quasi uir armatus 6:12 homo apostata uir inutilis graditur
ore peruerso 6:13 annuit oculis terit pede digito loquitur
6:14 prauo corde machinatur malum et in omni tempore iur-
gia seminat 6:15 huic extemplo ueniet perditio sua et su-
bito conteretur nec habebit ultra medicinam 6:16 sex sunt
quae odit Dominus et septimum detestatur anima eius 6:17
oculos sublimes linguam mendacem manus effundentes in-

6:1 My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

6:5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

6:6 Go to the ant, thou sluggard; consider her ways, and be wise:

6:7 Which having no guide, overseer, or ruler,

6:8 Provideth her meat in the summer, and gathereth her food in the harvest.

6:9 How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

6:10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

6:11 So shall thy poverty come as one that travelleth, and thy want as an armed man.

6:12 A naughty person, a wicked man, walketh with a froward mouth.

6:13 He winketh with his eyes, he speaketh with his feet, he teacheth with his fingers;

6:14 Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

6:15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

6:16 These six things doth the LORD hate: yea, seven are an abomination unto him:

6:17 A proud look, a lying tongue, and hands that shed innocent blood,

noxium sanguinem 6:18 cor machinans cogitationes pes-
simas pedes ueloces ad currendum in malum 6:19 profe-
rentem mendacia testem fallacem et eum qui seminat inter
fratres discordias 6:20 conserua fili mi praecepta patris tui
et ne dimittas legem matris tuae 6:21 liga ea in corde tuo
iugiter et circumda gutturi tuo 6:22 cum ambulaueris gra-
diantur tecum cum dormieris custodiant te et euigilans lo-
quere cum eis 6:23 quia mandatum lucerna est et lex lux et
uia uitae increpatio disciplinae 6:24 ut custodiant te a mu-
liere mala et a blanda lingua extraneae 6:25 non concupis-
cat pulchritudinem eius cor tuum nec capiaris nutibus illius
6:26 pretium enim scorti uix unius est panis mulier autem
uiri pretiosam animam capit 6:27 numquid abscondere po-
test homo ignem in sinu suo ut uestimenta illius non ardeant
6:28 aut ambulare super prunas et non conburentur plantae
eius 6:29 sic qui ingreditur ad mulierem proximi sui non
erit mundus cum tetigerit eam 6:30 non grandis est culpae
cum quis furatus fuerit furatur enim ut esurientem impleat
animam 6:31 deprehensus quoque reddet septuplum et om-
nem substantiam domus suae tradet 6:32 qui autem adulter
est propter cordis inopiam perdet animam suam 6:33 turpi-
tudinem et ignominiam congregat sibi et obprobrium illius
non delebitur 6:34 quia zelus et furor uiri non parcet in die
uindictae 6:35 nec adquiescet cuiusquam precibus nec sus-
cipiet pro redeeptione dona plurima

7:1 fili mi custodi sermones meos et praecepta mea re-
conde tibi 7:2 serua mandata mea et uiues et legem meam
quasi pupillam oculi tui 7:3 liga eam in digitis tuis scribe
illam in tabulis cordis tui 7:4 dic sapientiae soror mea es
et prudentiam uoca amicam tuam 7:5 ut custodiat te a mu-
liere extranea et ab aliena quae uerba sua dulcia facit 7:6
de fenestra enim domus meae per cancellos prospexi 7:7 et
uideo paruulos considero uecordem iuuenem 7:8 qui trans-

6:18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

6:19 A false witness that speaketh lies, and he that soweth discord among brethren.

6:20 My son, keep thy father's commandment, and forsake not the law of thy mother:

6:21 Bind them continually upon thine heart, and tie them about thy neck.

6:22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

6:24 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

6:26 For by means of a whorish woman a man is brought to a piece of bread: and the adultress will hunt for the precious life.

6:27 Can a man take fire in his bosom, and his clothes not be burned?

6:28 Can one go upon hot coals, and his feet not be burned?

6:29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

6:30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

6:31 But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

6:32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

6:33 A wound and dishonour shall he get; and his reproach shall not be wiped away.

6:34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

7:1 My son, keep my words, and lay up my commandments with thee.

7:2 Keep my commandments, and live; and my law as the apple of thine eye.

7:3 Bind them upon thy fingers, write them upon the table of thine heart.

7:4 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

7:5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

7:6 For at the window of my house I looked through my casement,

7:7 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

7:8 Passing through the street near her corner; and he went the way to her house,

it in platea iuxta angulum et propter uiam domus illius gra-
ditur 7:9 in obscuro aduesperascente die in noctis tenebris
et caligine 7:10 et ecce mulier occurrit illi ornatu meret-
ricio praeparata ad capiendas animas garrula et uaga 7:11
quietis inpatiens nec ualens in domo consistere pedibus suis
7:12 nunc foris nunc in plateis nunc iuxta angulos insidians
7:13 adprehensumque deosculatur iuuenem et procaci uultu
blanditur dicens 7:14 uictimas pro salute debui hodie red-
didi uota mea 7:15 idcirco egressa sum in occursum tuum
desiderans te uidere et repperi 7:16 intexui funibus lectum
meum straui tapetibus pictis ex Aegypto 7:17 aspersi cu-
bile meum murra et aloe et cinnamomo 7:18 ueni inebrie-
mur uberibus donec inlucescat dies et fruamur cupitis am-
plexibus 7:19 non est enim uir in domo sua abiit uia lon-
gissima 7:20 sacculum pecuniae secum tulit in die plenae
lunae reuersurus est domum suam 7:21 inretiuit eum mul-
tis sermonibus et blanditiis labiorum protraxit illum 7:22
statim eam sequitur quasi bos ductus ad uictimam et quasi
agnus lasciuiens et ignorans quod ad uincula stultus trahatur
7:23 donec transfigat sagitta iecur eius uelut si auis festinet ad
laqueum et nescit quia de periculo animae illius agitur 7:24
nunc ergo fili audi me et adtende uerba oris mei 7:25 ne ab-
strahatur in uiis illius mens tua neque decipiaris semitis eius
7:26 multos enim uulneratos deiecit et fortissimi quique in-
terfecti sunt ab ea 7:27 uiae inferi domus eius penetrantes
interiora mortis

8:1 numquid non sapientia clamitat et prudentia dat uo-
cem suam 8:2 in summis excelsisque uerticibus super uiam
in mediis semitis stans 8:3 iuxta portas ciuitatis in ipsis fo-
ribus loquitur dicens 8:4 o uiri ad uos clamito et uox mea
ad filios hominum 8:5 intellegite paruuli astutiam et insi-
pientes animaduertite 8:6 audite quoniam de rebus magnis
locutura sum et aperientur labia mea ut recta praedicent 8:7

7:9 In the twilight, in the evening, in the black and dark night:

7:10 And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

7:11 (She is loud and stubborn; her feet abide not in her house:

7:12 Now is she without, now in the streets, and lieth in wait at every corner.)

7:13 So she caught him, and kissed him, and with an impudent face said unto him,

7:14 I have peace offerings with me; this day have I payed my vows.

7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

7:19 For the goodman is not at home, he is gone a long journey:

7:20 He hath taken a bag of money with him, and will come home at the day appointed.

7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

7:24 Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

7:25 Let not thine heart decline to her ways, go not astray in her paths.

7:26 For she hath cast down many wounded: yea, many strong men have been slain by her.

7:27 Her house is the way to hell, going down to the chambers of death.

8:1 Doth not wisdom cry? and understanding put forth her voice?

8:2 She standeth in the top of high places, by the way in the places of the paths.

8:3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

8:4 Unto you, O men, I call; and my voice is to the sons of man.

8:5 O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

8:6 Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

8:7 For my mouth shall speak truth; and wickedness is an abomination to my lips.

ueritatem meditabitur guttur meum et labia mea detestabun-
tur impium 8:8 iusti sunt omnes sermones mei non est in eis
prauum quid neque peruersum 8:9 recti sunt intellegentibus
et aequi inuenientibus scientiam 8:10 accipite disciplinam
meam et non pecuniam doctrinam magis quam aurum eligite
8:11 melior est enim sapientia cunctis pretiosissimis et omne
desiderabile ei non potest conparari 8:12 ego sapientia ha-
bito in consilio et eruditis intersum cogitationibus 8:13 ti-
mor Domini odit malum arrogantiam et superbiam et uiam
prauam et os bilingue detestor 8:14 meum est consilium et
aequitas mea prudentia mea est fortitudo 8:15 per me reges
regnant et legum conditores iusta decernunt 8:16 per me
principes imperant et potentes decernunt iustitiam 8:17 ego
diligentes me diligo et qui mane uigilant ad me inuenient me
8:18 mecum sunt diuitiae et gloria opes superbae et iustitia
8:19 melior est fructus meus auro et pretioso lapide et geni-
mina mea argento electo 8:20 in uiis iustitiae ambulo in me-
dio semitarum iudicii 8:21 ut ditem diligentes me et thesau-
ros eorum repleam 8:22 Dominus possedit me initium uia-
rum suarum antequam quicquam faceret a principio 8:23
ab aeterno ordita sum et ex antiquis antequam terra fieret
8:24 necdum erant abyssi et ego iam concepta eram necdum
fontes aquarum eruperant 8:25 necdum montes graui mole
constiterant ante colles ego parturiebar 8:26 adhuc terram
non fecerat et flumina et cardines orbis terrae 8:27 quando
praeparabat caelos aderam quando certa lege et gyro ualla-
bat abyssos 8:28 quando aethera firmabat sursum et libra-
bat fontes aquarum 8:29 quando circumdabat mari termi-
num suum et legem ponebat aquis ne transirent fines suos
quando adpendebat fundamenta terrae 8:30 cum eo eram
cuncta conponens et delectabar per singulos dies ludens co-
ram eo omni tempore 8:31 ludens in orbe terrarum et de-
liciae meae esse cum filiis hominum 8:32 nunc ergo filii

8:8 All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

8:9 They are all plain to him that understandeth, and right to them that find knowledge.

8:10 Receive my instruction, and not silver; and knowledge rather than choice gold.

8:11 For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

8:12 I wisdom dwell with prudence, and find out knowledge of witty inventions.

8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

8:14 Counsel is mine, and sound wisdom: I am understanding; I have strength.

8:15 By me kings reign, and princes decree justice.

8:16 By me princes rule, and nobles, even all the judges of the earth.

8:17 I love them that love me; and those that seek me early shall find me.

8:18 Riches and honour are with me; yea, durable riches and righteousness.

8:19 My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

8:20 I lead in the way of righteousness, in the midst of the paths of judgment:

8:21 That I may cause those that love me to inherit substance; and I will fill their treasures.

8:22 The LORD possessed me in the beginning of his way, before his works of old.

8:23 I was set up from everlasting, from the beginning, or ever the earth was.

8:24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

8:25 Before the mountains were settled, before the hills was I brought forth:

8:26 While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

8:27 When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

8:28 When he established the clouds above: when he strengthened the fountains of the deep:

8:29 When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

8:30 Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;

8:31 Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

8:32 Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

audite me beati qui custodiunt uias meas 8:33 audite disci-
plinam et estote sapientes et nolite abicere eam 8:34 beatus
homo qui audit me qui uigilat ad fores meas cotidie et obser-
uat ad postes ostii mei 8:35 qui me inuenerit inueniet uitam
et hauriet salutem a Domino 8:36 qui autem in me pecca-
uerit laedet animam suam omnes qui me oderunt diligunt
mortem

8:33 Hear instruction, and be wise, and refuse it not.

8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

8:35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

8:36 But he that sinneth against me wrongeth his own soul: all they that hate me love death.

9:1 sapientia aedificauit sibi domum excidit columnas se-
ptem 9:2 immolauit uictimas suas miscuit uinum et propo-
suit mensam suam 9:3 misit ancillas suas ut uocarent ad
arcem et ad moenia ciuitatis 9:4 si quis est paruulus ueniat
ad me et insipientibus locuta est 9:5 uenite comedite panem
meum et bibite uinum quod miscui uobis 9:6 relinquite in-
fantiam et uiuite et ambulate per uias prudentiae 9:7 qui
erudit derisorem ipse sibi facit iniuriam et qui arguit impium
generat maculam sibi 9:8 noli arguere derisorem ne oderit
te argue sapientem et diliget te 9:9 da sapienti et addetur
ei sapientia doce iustum et festinabit accipere 9:10 princi-
pium sapientiae timor Domini et scientia sanctorum pruden-
tia 9:11 per me enim multiplicabuntur dies tui et addentur
tibi anni uitae 9:12 si sapiens fueris tibimet ipsi eris si in-
lusor solus portabis malum 9:13 mulier stulta et clamosa
plenaque inlecebris et nihil omnino sciens 9:14 sedit in fo-
ribus domus suae super sellam in excelso urbis loco 9:15 ut
uocaret transeuntes uiam et pergentes itinere suo 9:16 quis
est paruulus declinet ad me et uecordi locuta est 9:17 aquae
furtiuae dulciores sunt et panis absconditus suauior 9:18 et
ignorauit quod gigantes ibi sint et in profundis inferni con-
uiuae eius

9:1 Wisdom hath builded her house, she hath hewn out her seven pillars:

9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

9:3 She hath sent forth her maidens: she crieth upon the highest places of the city,

9:4 Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

9:5 Come, eat of my bread, and drink of the wine which I have mingled.

9:6 Forsake the foolish, and live; and go in the way of understanding.

9:7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

9:9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

9:11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

9:12 If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

9:13 A foolish woman is clamorous: she is simple, and knoweth nothing.

9:14 For she sitteth at the door of her house, on a seat in the high places of the city,

9:15 To call passengers who go right on their ways:

9:16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

9:17 Stolen waters are sweet, and bread eaten in secret is pleasant.

9:18 But he knoweth not that the dead are there; and that her guests are in the depths of hell.

10:1 parabolae Salomonis filius sapiens laetificat patrem
filius uero stultus maestitia est matris suae 10:2 non prode-
eunt thesauri impietatis iustitia uero liberabit a morte 10:3
non adfliget Dominus fame animam iusti et insidias impio-

10:1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother.

10:2 Treasures of wickedness profit nothing: but righteousness delivereth from death.

10:3 The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

rum subuertet 10:4 egestatem operata est manus remissa
manus autem fortium diuitias parat 10:5 qui congregat in
messe filius sapiens est qui autem stertit aestate filius confu-
sionis 10:6 benedictio super caput iusti os autem impiorum
operit iniquitatem 10:7 memoria iusti cum laudibus et no-
men impiorum putrescet 10:8 sapiens corde praecepta su-
scipiet stultus caeditur labiis 10:9 qui ambulat simpliciter
ambulat confidenter qui autem deprauat uias suas manifestus
erit 10:10 qui annuit oculo dabit dolorem stultus labiis uer-
berabitur 10:11 uena uitae os iusti et os impiorum operiet
iniquitatem 10:12 odium suscitat rixas et uniuersa delicta
operit caritas 10:13 in labiis sapientis inuenietur sapientia
et uirga in dorso eius qui indiget corde 10:14 sapientes ab-
scondunt scientiam os autem stulti confusioni proximum est
10:15 substantia diuitis urbs fortitudinis eius pauor paupe-
rum egestas eorum 10:16 opus iusti ad uitam fructus impii
ad peccatum 10:17 uia uitae custodienti disciplinam qui au-
tem increpationes relinquit errat 10:18 abscondunt odium
labia mendacia qui profert contumeliam insipiens est 10:19
in multiloquio peccatum non deerit qui autem moderatur la-
bia sua prudentissimus est 10:20 argentum electum lingua
iusti cor impiorum pro nihilo 10:21 labia iusti erudiunt plu-
rimos qui autem indocti sunt in cordis egestate morientur
10:22 benedictio Domini diuites facit nec sociabitur ei ad-
flictio 10:23 quasi per risum stultus operatur scelus sapien-
tia autem est uiro prudentia 10:24 quod timet impius ueniet
super eum desiderium suum iustis dabitur 10:25 quasi tem-
pestas transiens non erit impius iustus autem quasi funda-
mentum sempiternum 10:26 sicut acetum dentibus et fumus
oculis sic piger his qui miserunt eum 10:27 timor Domini
adponet dies et anni impiorum breuiabuntur 10:28 expec-
tatio iustorum laetitia spes autem impiorum peribit 10:29
fortitudo simplicis uia Domini et pauor his qui operantur

10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

10:6 Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

10:7 The memory of the just is blessed: but the name of the wicked shall rot.

10:8 The wise in heart will receive commandments: but a prating fool shall fall.

10:9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

10:10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

10:11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

10:12 Hatred stirreth up strifes: but love covereth all sins.

10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

10:14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

10:15 The rich man's wealth is his strong city: the destruction of the poor is their poverty.

10:16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

10:17 He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

10:18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

10:20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

10:21 The lips of the righteous feed many: but fools die for want of wisdom.

10:22 The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

10:23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.

10:24 The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

10:25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

10:26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

10:27 The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

10:28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

10:29 The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

10:30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

10:31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

11:1 A false balance is abomination to the LORD: but a just weight is his delight.

11:2 When pride cometh, then cometh shame: but with the lowly is wisdom.

11:3 The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

11:4 Riches profit not in the day of wrath: but righteousness delivereth from death.

11:5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

11:6 The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

11:7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

11:8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

11:9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

11:10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

11:11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

11:13 A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

11:14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

11:15 He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

11:16 A gracious woman retaineth honour: and strong men retain riches.

11:17 The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

11:18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.

11:19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

11:20 They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight.

11:21 Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

11:22 As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

11:23 The desire of the righteous is only good: but the expectation of the wicked is wrath.

malum 10:30 iustus in aeternum non commouebitur impii
autem non habitabunt in terram 10:31 os iusti parturiet sa-
pientiam lingua prauorum peribit 10:32 labia iusti conside-
rant placita et os impiorum peruersa

11:1 statera dolosa abominatio apud Dominum et pondus
aequum uoluntas eius 11:2 ubi fuerit superbia ibi erit et
contumelia ubi autem humilitas ibi et sapientia 11:3 sim-
plicitas iustorum diriget eos et subplantatio peruersorum ua-
stabit illos 11:4 non prodeeunt diuitiae in die ultionis iu-
stitia autem liberabit a morte 11:5 iustitia simplicis diri-
get uiam eius et in impietate sua corruet impius 11:6 ius-
titia rectorum liberabit eos et in insidiis suis capientur iniqui
11:7 mortuo homine impio nulla erit ultra spes et expectatio
sollicitorum peribit 11:8 iustus de angustia liberatus est et
tradetur impius pro eo 11:9 simulator ore decipit amicum
suum iusti autem liberabuntur scientia 11:10 in bonis iusto-
rum exultabit ciuitas et in perditione impiorum erit laudatio
11:11 benedictione iustorum exaltabitur ciuitas et ore impio-
rum subuertetur 11:12 qui despicit amicum suum indigens
corde est uir autem prudens tacebit 11:13 qui ambulat frau-
dulenter reuelat arcana qui autem fidelis est animi celat com-
missum 11:14 ubi non est gubernator populus corruet sa-
lus autem ubi multa consilia 11:15 adfligetur malo qui fi-
dem facit pro extraneo qui autem cauet laqueos securus erit
11:16 mulier gratiosa inueniet gloriam et robusti habebunt di-
uitias 11:17 benefacit animae suae uir misericors qui autem
crudelis est et propinquos abicit 11:18 impius facit opus in-
stabile seminanti autem iustitiam merces fidelis 11:19 cle-
mentia praeparat uitam et sectatio malorum mortem 11:20
abominabile Domino prauum cor et uoluntas eius in his qui
simpliciter ambulant 11:21 manus in manu non erit inno-
cens malus semen autem iustorum saluabitur 11:22 circulus
aureus in naribus suis mulier pulchra et fatua 11:23 deside-

rium iustorum omne bonum est praestolatio impiorum furor
11:24 alii diuidunt propria et ditiores fiunt alii rapiunt non
sua et semper in egestate sunt 11:25 anima quae benedicit
inpinguabitur et qui inebriat ipse quoque inebriabitur 11:26
qui abscondit frumenta maledicetur in populis benedictio au-
tem super caput uendentium 11:27 bene consurgit diluculo
qui quaerit bona qui autem inuestigator malorum est oppri-
metur ab eis 11:28 qui confidet in diuitiis suis corruet iusti
autem quasi uirens folium germinabunt 11:29 qui contur-
bat domum suam possidebit uentos et qui stultus est seruiet
sapienti 11:30 fructus iusti lignum uitae et qui suscipit ani-
mas sapiens est 11:31 si iustus in terra recipit quanto magis
impius et peccator

12:1 qui diligit disciplinam diligit scientiam qui autem odit
increpationes insipiens est 12:2 qui bonus est hauriet a Do-
mino gratiam qui autem confidit cogitationibus suis impie
agit 12:3 non roborabitur homo ex impietate et radix ius-
torum non commouebitur 12:4 mulier diligens corona uiro
suo et putredo in ossibus eius quae confusione res dignas
gerit 12:5 cogitationes iustorum iudicia et consilia impio-
rum fraudulentia 12:6 uerba impiorum insidiantur sanguini
os iustorum liberabit eos 12:7 uerte impios et non erunt do-
mus autem iustorum permanebit 12:8 doctrina sua noscetur
uir qui autem uanus et excors est patebit contemptui 12:9
melior est pauper et sufficiens sibi quam gloriosus et indi-
gens pane 12:10 nouit iustus animas iumentorum suorum
uiscera autem impiorum crudelia 12:11 qui operatur terram
suam saturabitur panibus qui autem sectatur otium stultissi-
mus est 12:12 desiderium impii munimentum est pessimo-
rum radix autem iustorum proficiet 12:13 propter peccata
labiorum ruina proximat malo effugiet autem iustus de an-
gustia 12:14 de fructu oris sui unusquisque replebitur bo-
nis et iuxta opera manuum suarum retribuetur ei 12:15 uia

11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.

11:26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

11:27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

11:28 He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

11:29 He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of heart.

11:30 The fruit of the righteous is a tree of life; and he that winneth souls is wise.

11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

12:2 A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

12:3 A man shall not be established by wickedness: but the root of the righteous shall not be moved.

12:4 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

12:5 The thoughts of the righteous are right: but the counsels of the wicked are deceit.

12:6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

12:7 The wicked are overthrown, and are not: but the house of the righteous shall stand.

12:8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.

12:9 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

12:10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

12:11 He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

12:12 The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

12:13 The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

12:14 A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

12:15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

12:16 A fool's wrath is presently known: but a prudent man covereth shame.

12:17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.

12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

12:19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.

12:20 Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

12:21 There shall no evil happen to the just: but the wicked shall be filled with mischief.

12:22 Lying lips are abomination to the LORD: but they that deal truly are his delight.

12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

12:24 The hand of the diligent shall bear rule: but the slothful shall be under tribute.

12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

12:26 The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

12:27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

12:28 In the way of righteousness is life: and in the pathway thereof there is no death.

13:1 A wise son heareth his father's instruction: but a scorner heareth not rebuke.

13:2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

13:3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

13:4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

13:5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

13:6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

13:7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

13:8 The ransom of a man's life are his riches: but the poor heareth not rebuke.

13:9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

13:10 Only by pride cometh contention: but with the well advised is wisdom.

stulti recta in oculis eius qui autem sapiens est audit con-
silia 12:16 fatuus statim indicat iram suam qui autem dis-
simulat iniuriam callidus est 12:17 qui quod nouit loquitur
index iustitiae est qui autem mentitur testis est fraudulentus
12:18 est qui promittit et quasi gladio pungitur conscientiae
lingua autem sapientium sanitas est 12:19 labium ueritatis
firmum erit in perpetuum qui autem testis est repentinus con-
cinnat linguam mendacii 12:20 dolus in corde cogitantium
mala qui autem ineunt pacis consilia sequitur eos gaudium
12:21 non contristabit iustum quicquid ei acciderit impii au-
tem replebuntur malo 12:22 abominatio Domino labia men-
dacia qui autem fideliter agunt placent ei 12:23 homo uer-
sutus celat scientiam et cor insipientium prouocabit stulti-
tiam 12:24 manus fortium dominabitur quae autem remissa
est tributis seruiet 12:25 maeror in corde uiri humiliabit il-
lud et sermone bono laetificabitur 12:26 qui neglegit dam-
num propter amicum iustus est iter autem impiorum deci-
piet eos 12:27 non inueniet fraudulentus lucrum et substan-
tia hominis erit auri pretium 12:28 in semita iustitiae uita
iter autem deuium ducit ad mortem

13:1 filius sapiens doctrina patris qui autem inlusor est non
audit cum arguitur 13:2 de fructu oris homo saturabitur bo-
nis anima autem praeuaricatorum iniqua 13:3 qui custodit
os suum custodit animam suam qui autem inconsideratus est
ad loquendum sentiet mala 13:4 uult et non uult piger an-
ima autem operantium inpinguabitur 13:5 uerbum mendax
iustus detestabitur impius confundit et confundetur 13:6 iu-
stitia custodit innocentis uiam impietas uero peccato sub-
plantat 13:7 est quasi diues cum nihil habeat et est quasi
pauper cum in multis diuitiis sit 13:8 redeeptio animae uiri
diuitiae suae qui autem pauper est increpationem non sus-
tinet 13:9 lux iustorum laetificat lucerna autem impiorum
extinguetur 13:10 inter superbos semper iurgia sunt qui au-

tem agunt cuncta consilio reguntur sapientia 13:11 substan-
tia festinata minuetur quae autem paulatim colligitur manu
multiplicabitur 13:12 spes quae differtur adfligit animam
lignum uitae desiderium ueniens 13:13 qui detrahit alicui
rei ipse se in futurum obligat qui autem timet praeceptum
in pace uersabitur 13:14 lex sapientis fons uitae ut decli-
net a ruina mortis 13:15 doctrina bona dabit gratiam in iti-
nere contemptorum uorago 13:16 astutus omnia agit cum
consilio qui autem fatuus est aperit stultitiam 13:17 nuntius
impii cadet in malum legatus fidelis sanitas 13:18 egestas et
ignominia ei qui deserit disciplinam qui autem adquiescit ar-
guenti glorificabitur 13:19 desiderium si conpleatur delec-
tat animam detestantur stulti eos qui fugiunt mala 13:20 qui
cum sapientibus graditur sapiens erit amicus stultorum effi-
cietur similis 13:21 peccatores persequetur malum et iustis
retribuentur bona 13:22 bonus relinquet heredes filios et ne-
potes et custoditur iusto substantia peccatoris 13:23 multi
cibi in noualibus patrum et alii congregantur absque iudicio
13:24 qui parcit uirgae suae odit filium suum qui autem diligit
illum instanter erudit 13:25 iustus comedit et replet animam
suam uenter autem impiorum insaturabilis

14:1 sapiens mulier aedificauit domum suam insipiens in-
structam quoque destruet manibus 14:2 ambulans recto iti-
nere et timens Deum despicitur ab eo qui infami graditur
uia 14:3 in ore stulti uirga superbiae labia sapientium custo-
diunt eos 14:4 ubi non sunt boues praesepe uacuum est ubi
autem plurimae segetes ibi manifesta fortitudo bouis 14:5
testis fidelis non mentietur profert mendacium testis dolo-
sus 14:6 quaerit derisor sapientiam et non inueniet doct-
rina prudentium facilis 14:7 uade contra uirum stultum et
nescito labia prudentiae 14:8 sapientia callidi est intelle-
gere uiam suam et inprudentia stultorum errans 14:9 stul-
tis inludet peccatum inter iustos morabitur gratia 14:10 cor

13:11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

13:12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

13:13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

13:14 The law of the wise is a fountain of life, to depart from the snares of death.

13:15 Good understanding giveth favour: but the way of transgressors is hard.

13:16 Every prudent man dealeth with knowledge: but a fool layeth open his folly.

13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

13:18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

13:19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

13:21 Evil pursueth sinners: but to the righteous good shall be repayed.

13:22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

13:23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.

13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

13:25 The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

14:1 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

14:2 He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him.

14:3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

14:4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

14:5 A faithful witness will not lie: but a false witness will utter lies.

14:6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

14:7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

14:8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

14:9 Fools make a mock at sin: but among the righteous there is favour.

14:10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

quod nouit amaritudinem animae suae in gaudio eius non
miscebitur extraneus 14:11 domus impiorum delebitur ta-
bernacula iustorum germinabunt 14:12 est uia quae uide-
tur homini iusta nouissima autem eius deducunt ad mor-
tem 14:13 risus dolore miscebitur et extrema gaudii luctus
occupat 14:14 uiis suis replebitur stultus et super eum erit
uir bonus 14:15 innocens credit omni uerbo astutus consi-
derat gressus suos 14:16 sapiens timet et declinat malum
stultus transilit et confidit 14:17 inpatiens operabitur stul-
titiam et uir uersutus odiosus est 14:18 possidebunt par-
uuli stultitiam et astuti expectabunt scientiam 14:19 iace-
bunt mali ante bonos et impii ante portas iustorum 14:20
etiam proximo suo pauper odiosus erit amici uero diuitum
multi 14:21 qui despicit proximum suum peccat qui autem
miseretur pauperi beatus erit 14:22 errant qui operantur ma-
lum misericordia et ueritas praeparant bona 14:23 in omni
opere erit abundantia ubi autem uerba sunt plurima frequen-
ter egestas 14:24 corona sapientium diuitiae eorum fatuitas
stultorum inprudentia 14:25 liberat animas testis fidelis et
profert mendacia uersipellis 14:26 in timore Domini fidu-
cia fortitudinis et filiis eius erit spes 14:27 timor Domini
fons uitae ut declinet a ruina mortis 14:28 in multitudine
populi dignitas regis et in paucitate plebis ignominia prin-
cipis 14:29 qui patiens est multa gubernatur prudentia qui
autem inpatiens exaltat stultitiam suam 14:30 uita carnium
sanitas cordis putredo ossuum inuidia 14:31 qui calumnia-
tur egentem exprobrat factori eius honorat autem eum qui
miseretur pauperis 14:32 in malitia sua expelletur impius
sperat autem iustus in morte sua 14:33 in corde prudentis
requiescit sapientia et indoctos quoque erudiet 14:34 iusti-
tia eleuat gentem miseros facit populos peccatum 14:35 ac-
ceptus est regi minister intellegens iracundiam eius inutilis
sustinebit

14:11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

14:13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

14:14 The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

14:15 The simple believeth every word: but the prudent man looketh well to his going.

14:16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

14:17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

14:18 The simple inherit folly: but the prudent are crowned with knowledge.

14:19 The evil bow before the good; and the wicked at the gates of the righteous.

14:20 The poor is hated even of his own neighbour: but the rich hath many friends.

14:21 He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

14:22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

14:23 In all labour there is profit: but the talk of the lips tendeth only to penury.

14:24 The crown of the wise is their riches: but the foolishness of fools is folly.

14:25 A true witness delivereth souls: but a deceitful witness speaketh lies.

14:26 In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

14:27 The fear of the LORD is a fountain of life, to depart from the snares of death.

14:28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.

14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

14:31 He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

14:32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.

14:33 Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

14:34 Righteousness exalteth a nation: but sin is a reproach to any people.

14:35 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

15:1 responsio mollis frangit iram sermo durus suscitat fu-
rorem 15:2 lingua sapientium ornat scientiam os fatuorum
ebullit stultitiam 15:3 in omni loco oculi Domini contem-
plantur malos et bonos 15:4 lingua placabilis lignum uitae
quae inmoderata est conteret spiritum 15:5 stultus inridet
disciplinam patris sui qui autem custodit increpationes as-
tutior fiet 15:6 domus iusti plurima fortitudo et in fructi-
bus impii conturbatur 15:7 labia sapientium disseminabunt
scientiam cor stultorum dissimile erit 15:8 uictimae impio-
rum abominabiles Domino uota iustorum placabilia 15:9
abominatio est Domino uia impii qui sequitur iustitiam di-
ligetur ab eo 15:10 doctrina mala deserenti uiam qui in-
crepationes odit morietur 15:11 infernus et perditio coram
Domino quanto magis corda filiorum hominum 15:12 non
amat pestilens eum qui se corripit nec ad sapientes gradi-
tur 15:13 cor gaudens exhilarat faciem in maerore animi
deicitur spiritus 15:14 cor sapientis quaerit doctrinam et
os stultorum pascetur inperitia 15:15 omnes dies pauperis
mali secura mens quasi iuge conuiuium 15:16 melius est
parum cum timore Domini quam thesauri magni et insatia-
biles 15:17 melius est uocare ad holera cum caritate quam
ad uitulum saginatum cum odio 15:18 uir iracundus prouo-
cat rixas qui patiens est mitigat suscitatas 15:19 iter pigro-
rum quasi sepes spinarum uia iustorum absque offendiculo
15:20 filius sapiens laetificat patrem et stultus homo despi-
cit matrem suam 15:21 stultitia gaudium stulto et uir pru-
dens dirigit gressus 15:22 dissipantur cogitationes ubi non
est consilium ubi uero plures sunt consiliarii confirmantur
15:23 laetatur homo in sententia oris sui et sermo oportunus
est optimus 15:24 semita uitae super eruditum ut declinet
de inferno nouissimo 15:25 domum superborum demolietur
Dominus et firmos facit terminos uiduae 15:26 abomina-
tio Domini cogitationes malae et purus sermo pulcherrimus

15:1 A soft answer turneth away wrath: but grievous words stir up anger.

15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

15:3 The eyes of the LORD are in every place, beholding the evil and the good.

15:4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

15:5 A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

15:6 In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

15:7 The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

15:8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

15:9 The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

15:10 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

15:11 Hell and destruction are before the LORD: how much more then the hearts of the children of men?

15:12 A scorner loveth not one that reproveth him: neither will he go unto the wise.

15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

15:15 All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

15:16 Better is little with the fear of the LORD than great treasure and trouble therewith.

15:17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

15:19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

15:20 A wise son maketh a glad father: but a foolish man despiseth his mother.

15:21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

15:23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

15:24 The way of life is above to the wise, that he may depart from hell beneath.

15:25 The LORD will destroy the house of the proud: but he will establish the border of the widow.

15:26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

15:27 conturbat domum suam qui sectatur auaritiam qui au-
tem odit munera uiuet 15:28 mens iusti meditatur oboedien-
tiam os impiorum redundat malis 15:29 longe est Dominus
ab impiis et orationes iustorum exaudiet 15:30 lux oculo-
rum laetificat animam fama bona inpinguat ossa 15:31 auris
quae audit increpationes uitae in medio sapientium commo-
rabitur 15:32 qui abicit disciplinam despicit animam suam
qui adquiescit increpationibus possessor est cordis 15:33 ti-
mor Domini disciplina sapientiae et gloriam praecedit humi-
litas

15:27 He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

15:29 The LORD is far from the wicked: but he heareth the prayer of the righteous.

15:30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

15:31 The ear that heareth the reproof of life abideth among the wise.

15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding.

15:33 The fear of the LORD is the instruction of wisdom; and before honour is humility.

16:1 hominis est animum praeparare et Dei gubernare lin-
guam 16:2 omnes uiae hominum patent oculis eius spiri-
tuum ponderator est Dominus 16:3 reuela Domino opera
tua et dirigentur cogitationes tuae 16:4 uniuersa propter se-
met ipsum operatus est Dominus impium quoque ad diem
malum 16:5 abominatio Domini omnis arrogans etiam si
manus ad manum fuerit non erit innocens 16:6 misericordia
et ueritate rediiitur iniquitas et in timore Domini declinatur
a malo 16:7 cum placuerint Domino uiae hominis inimicos
quoque eius conuertet ad pacem 16:8 melius est parum cum
iustitia quam multi fructus cum iniquitate 16:9 cor homi-
nis disponet uiam suam sed Domini est dirigere gressus eius
16:10 diuinatio in labiis regis in iudicio non errabit os eius
16:11 pondus et statera iudicia Domini sunt et opera eius om-
nes lapides sacculi 16:12 abominabiles regi qui agunt im-
pie quoniam iustitia firmatur solium 16:13 uoluntas regum
labia iusta qui recta loquitur diligetur 16:14 indignatio re-
gis nuntii mortis et uir sapiens placabit eam 16:15 in hilari-
tate uultus regis uita et clementia eius quasi imber serotinus
16:16 posside sapientiam quia auro melior est et adquire pru-
dentiam quia pretiosior est argento 16:17 semita iustorum
declinat mala custos animae suae seruat uiam suam 16:18
contritionem praecedit superbia et ante ruinam exaltatur spi-

16:1 The preparations of the heart in man, and the answer of the tongue, is from the LORD.

16:2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

16:3 Commit thy works unto the LORD, and thy thoughts shall be established.

16:4 The LORD hath made all things for himself: yea, even the wicked for the day of evil.

16:5 Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

16:6 By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil.

16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

16:8 Better is a little with righteousness than great revenues without right.

16:9 A man's heart deviseth his way: but the LORD directeth his steps.

16:10 A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

16:11 A just weight and balance are the LORD's: all the weights of the bag are his work.

16:12 It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

16:13 Righteous lips are the delight of kings; and they love him that speaketh right.

16:14 The wrath of a king is as messengers of death: but a wise man will pacify it.

16:15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

16:16 How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!

16:17 The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul.

16:18 Pride goeth before destruction, and an haughty spirit before a fall.

ritus 16:19 melius est humiliari cum mitibus quam diuidere
spolia cum superbis 16:20 eruditus in uerbo repperiet bona
et qui in Domino sperat beatus est 16:21 qui sapiens corde
est appellabitur prudens et qui dulcis eloquio maiora perci-
piet 16:22 fons uitae eruditio possidentis doctrina stultorum
fatuitas 16:23 cor sapientis erudiet os eius et labiis illius ad-
det gratiam 16:24 fauus mellis uerba conposita dulcedo ani-
mae et sanitas ossuum 16:25 est uia quae uidetur homini re-
cta et nouissimum eius ducit ad mortem 16:26 anima labo-
rantis laborat sibi quia conpulit eum os suum 16:27 uir im-
pius fodit malum et in labiis eius ignis ardescit 16:28 homo
peruersus suscitat lites et uerbosus separat principes 16:29
uir iniquus lactat amicum suum et ducit eum per uiam non
bonam 16:30 qui adtonitis oculis cogitat praua mordens la-
bia sua perficit malum 16:31 corona dignitatis senectus in
uiis iustitiae repperietur 16:32 melior est patiens uiro forte
et qui dominatur animo suo expugnatore urbium 16:33 sor-
tes mittuntur in sinu sed a Domino temperantur

17:1 melior est buccella sicca cum gaudio quam domus
plena uictimis cum iurgio 17:2 seruus sapiens dominabi-
tur filiis stultis et inter fratres hereditatem diuidet 17:3 sic-
ut igne probatur argentum et aurum camino ita corda pro-
bat Dominus 17:4 malus oboedit linguae iniquae et fallax
obtemperat labiis mendacibus 17:5 qui despicit pauperem
exprobrat factori eius et qui in ruina laetatur alterius non
erit inpunitus 17:6 corona senum filii filiorum et gloria fi-
liorum patres sui 17:7 non decent stultum uerba conposita
nec principem labium mentiens 17:8 gemma gratissima ex-
pectatio praestolantis quocumque se uerterit prudenter in-
tellegit 17:9 qui celat delictum quaerit amicitias qui altero
sermone repetit separat foederatos 17:10 plus proficit cor-
reptio apud prudentem quam centum plagae apud stultum
17:11 semper iurgia quaerit malus angelus autem crudelis

16:19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

16:20 He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

16:22 Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

16:23 The heart of the wise teacheth his mouth, and addeth learning to his lips.

16:24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

16:25 There is a way that seemeth right unto a man, but the end thereof are the ways of death.

16:26 He that laboureth laboureth for himself; for his mouth craveth it of him.

16:27 An ungodly man diggeth up evil: and in his lips there is as a burning fire.

16:28 A froward man soweth strife: and a whisperer separateth chief friends.

16:29 A violent man enticeth his neighbour, and leadeth him into the way that is not good.

16:30 He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

16:31 The hoary head is a crown of glory, if it be found in the way of righteousness.

16:32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

16:33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

17:1 Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

17:2 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

17:3 The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

17:4 A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

17:5 Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

17:6 Children's children are the crown of old men; and the glory of children are their fathers.

17:7 Excellent speech becometh not a fool: much less do lying lips a prince.

17:8 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

17:10 A reproof entereth more into a wise man than an hundred stripes into a fool.

17:11 An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

mittetur contra eum 17:12 expedit magis ursae occurrere ra-
ptis fetibus quam fatuo confidenti sibi in stultitia sua 17:13
qui reddit mala pro bonis non recedet malum de domo eius
17:14 qui dimittit aquam caput est iurgiorum et antequam pa-
tiatur contumeliam iudicium deserit 17:15 et qui iustificat
impium et qui condemnat iustum abominabilis est uterque
apud Dominum 17:16 quid prodeet habere diuitias stultum
cum sapientiam emere non possit 17:17 omni tempore di-
ligit qui amicus est et frater in angustiis conprobatur 17:18
homo stultus plaudet manibus cum spoponderit pro amico
suo 17:19 qui meditatur discordiam diligit rixas et qui ex-
altat ostium quaerit ruinam 17:20 qui peruersi cordis est
non inueniet bonum et qui uertit linguam incidet in malum
17:21 natus est stultus in ignominiam suam sed nec pater in
fatuo laetabitur 17:22 animus gaudens aetatem floridam fa-
cit spiritus tristis exsiccat ossa 17:23 munera de sinu impius
accipit ut peruertat semitas iudicii 17:24 in facie prudentis
lucet sapientia oculi stultorum in finibus terrae 17:25 ira pa-
tris filius stultus et dolor matris quae genuit eum 17:26 non
est bonum damnum inferre iusto nec percutere principem
qui recta iudicat 17:27 qui moderatur sermones suos doctus
et prudens est et pretiosi spiritus uir eruditus 17:28 stultus
quoque si tacuerit sapiens putabitur et si conpresserit labia
sua intellegens

18:1 occasiones quaerit qui uult recedere ab amico omni
tempore erit exprobrabilis 18:2 non recipit stultus uerba
prudentiae nisi ea dixeris quae uersantur in corde eius 18:3
impius cum in profundum uenerit peccatorum contemnit sed
sequitur eum ignominia et obprobrium 18:4 aqua profunda
uerba ex ore uiri et torrens redundans fons sapientiae 18:5
accipere personam impii non est bonum ut declines a ueritate
iudicii 18:6 labia stulti inmiscunt se rixis et os eius iurgia
prouocat 18:7 os stulti contritio eius et labia illius ruina ani-

17:12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

17:13 Whoso rewardeth evil for good, evil shall not depart from his house.

17:14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

17:15 He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.

17:16 Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

17:17 A friend loveth at all times, and a brother is born for adversity.

17:18 A man void of understanding striketh hands, and becometh surety in the presence of his friend.

17:19 He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

17:20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

17:21 He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.

17:22 A merry heart doeth good like a medicine: but a broken spirit drieth the bones.

17:23 A wicked man taketh a gift out of the bosom to pervert the ways of judgment.

17:24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

17:25 A foolish son is a grief to his father, and bitterness to her that bare him.

17:26 Also to punish the just is not good, nor to strike princes for equity.

17:27 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

17:28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

18:1 Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.

18:2 A fool hath no delight in understanding, but that his heart may discover itself.

18:3 When the wicked cometh, then cometh also contempt, and with ignominy reproach.

18:4 The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

18:5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

18:6 A fool's lips enter into contention, and his mouth calleth for strokes.

18:7 A fool's mouth is his destruction, and his lips are the snare of his soul.

mae eius 18:8 uerba bilinguis quasi simplicia et ipsa perue-
niunt usque ad interiora uentris 18:9 qui mollis et dissolutus
est in opere suo frater est sua opera dissipantis 18:10 turris
fortissima nomen Domini ad ipsum currit iustus et exaltabi-
tur 18:11 substantia diuitis urbs roboris eius et quasi murus
ualidus circumdans eum 18:12 antequam conteratur exalta-
tur cor hominis et antequam glorificetur humiliatur 18:13
qui prius respondit quam audiat stultum se esse demonstrat
et confusione dignum 18:14 spiritus uiri sustentat inbecilli-
tatem suam spiritum uero ad irascendum facilem quis pote-
rit sustinere 18:15 cor prudens possidebit scientiam et auris
sapientium quaerit doctrinam 18:16 donum hominis dila-
tat uiam eius et ante principes spatium ei facit 18:17 iustus
prior est accusator sui uenit amicus eius et inuestigauit eum
18:18 contradictiones conprimit sors et inter potentes quo-
que diiudicat 18:19 frater qui adiuuatur a fratre quasi ciuitas
firma et iudicia quasi uectes urbium 18:20 de fructu oris uiri
replebitur uenter eius et genimina labiorum illius saturabunt
eum 18:21 mors et uita in manu linguae qui diligunt eam
comedent fructus eius 18:22 qui inuenit mulierem inuenit
bonum et hauriet iucunditatem a Domino 18:23 cum obse-
crationibus loquetur pauper et diues effabitur rigide 18:24
uir amicalis ad societatem magis amicus erit quam frater

19:1 melior est pauper qui ambulat in simplicitate sua
quam torquens labia insipiens 19:2 ubi non est scientia ani-
mae non est bonum et qui festinus est pedibus offendit 19:3
stultitia hominis subplantat gressus eius et contra Deum fer-
uet animo suo 19:4 diuitiae addunt amicos plurimos a pau-
pere autem et hii quos habuit separantur 19:5 testis fal-
sus non erit inpunitus et qui mendacia loquitur non effugiet
19:6 multi colunt personam potentis et amici sunt dona tri-
buenti 19:7 fratres hominis pauperis oderunt eum insuper
et amici procul recesserunt ab eo qui tantum uerba secta-

18:8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

18:9 He also that is slothful in his work is brother to him that is a great waster.

18:10 The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

18:11 The rich man's wealth is his strong city, and as an high wall in his own conceit.

18:12 Before destruction the heart of man is haughty, and before honour is humility.

18:13 He that answereth a matter before he heareth it, it is folly and shame unto him.

18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

18:16 A man's gift maketh room for him, and bringeth him before great men.

18:17 He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him.

18:18 The lot causeth contentions to cease, and parteth between the mighty.

18:19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.

18:20 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

18:22 Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

18:23 The poor useth intreaties; but the rich answereth roughly.

18:24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

19:1 Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool.

19:2 Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

19:3 The foolishness of man perverteth his way: and his heart fretteth against the LORD.

19:4 Wealth maketh many friends; but the poor is separated from his neighbour.

19:5 A false witness shall not be unpunished, and he that speaketh lies shall not escape.

19:6 Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

tur nihil habebit 19:8 qui autem possessor est mentis diligit
animam suam et custos prudentiae inueniet bona 19:9 tes-
tis falsus non erit inpunitus et qui loquitur mendacia peribit
19:10 non decent stultum deliciae nec seruum dominari prin-
cipibus 19:11 doctrina uiri per patientiam noscitur et gloria
eius est iniqua praetergredi 19:12 sicut fremitus leonis ita
et regis ira et sicut ros super herbam ita hilaritas eius 19:13
dolor patris filius stultus et tecta iugiter perstillantia litigiosa
mulier 19:14 domus et diuitiae dantur a patribus a Domino
autem proprie uxor prudens 19:15 pigredo inmittit soporem
et anima dissoluta esuriet 19:16 qui custodit mandatum cu-
stodit animam suam qui autem neglegit uias suas mortifica-
bitur 19:17 feneratur Domino qui miseretur pauperis et ui-
cissitudinem suam reddet ei 19:18 erudi filium tuum ne de-
speres ad interfectionem autem eius ne ponas animam tuam
19:19 qui inpatiens est sustinebit damnum et cum rapuerit al-
iud adponet 19:20 audi consilium et suscipe disciplinam ut
sis sapiens in nouissimis tuis 19:21 multae cogitationes in
corde uiri uoluntas autem Domini permanebit 19:22 homo
indigens misericors est et melior pauper quam uir mendax
19:23 timor Domini ad uitam et in plenitudine commorabitur
absque uisitatione pessimi 19:24 abscondit piger manum
suam sub ascella nec ad os suum adplicat eam 19:25 pes-
tilente flagellato stultus sapientior erit sin autem corripue-
ris sapientem intelleget disciplinam 19:26 qui adfligit pat-
rem et fugat matrem ignominiosus est et infelix 19:27 non
cesses fili audire doctrinam nec ignores sermones scientiae
19:28 testis iniquus deridet iudicium et os impiorum deuorat
iniquitatem 19:29 parata sunt derisoribus iudicia et mallei
percutientes stultorum corporibus

20:1 luxuriosa res uinum et tumultuosa ebrietas quicum-
que his delectatur non erit sapiens 20:2 sicut rugitus leo-
nis ita terror regis qui prouocat eum peccat in animam suam

19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

19:9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

19:10 Delight is not seemly for a fool; much less for a servant to have rule over princes.

19:11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

19:12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

19:13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

19:14 House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

19:15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

19:16 He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying.

19:19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

19:21 There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

19:22 The desire of a man is his kindness: and a poor man is better than a liar.

19:23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

19:24 A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.

19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

19:26 He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

19:27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

19:28 An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

19:29 Judgments are prepared for scorners, and stripes for the back of fools.

20:1 Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

20:2 The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

20:3 honor est homini qui separat se a contentionibus omnes
autem stulti miscentur contumeliis 20:4 propter frigus piger
arare noluit mendicabit ergo aestate et non dabitur ei 20:5
sicut aqua profunda sic consilium in corde uiri sed homo sa-
piens exhauriet illud 20:6 multi homines misericordes uo-
cantur uirum autem fidelem quis inueniet 20:7 iustus qui
ambulat in simplicitate sua beatos post se filios derelinquet
20:8 rex qui sedet in solio iudicii dissipat omne malum in-
tuitu suo 20:9 quis potest dicere mundum est cor meum pu-
rus sum a peccato 20:10 pondus et pondus mensura et men-
sura utrumque abominabile est apud Deum 20:11 ex stu-
diis suis intellegitur puer si munda et si recta sint opera eius
20:12 aurem audientem et oculum uidentem Dominus fecit
utrumque 20:13 noli diligere somnum ne te egestas oppri-
mat aperi oculos tuos et saturare panibus 20:14 malum est
malum est dicit omnis emptor et cum recesserit tunc glo-
riabitur 20:15 est aurum et multitudo gemmarum uas au-
tem pretiosum labia scientiae 20:16 tolle uestimentum eius
qui fideiussor extitit alieni et pro extraneis aufer pignus ab
eo 20:17 suauis est homini panis mendacii et postea imp-
lebitur os eius calculo 20:18 cogitationes consiliis roboran-
tur et gubernaculis tractanda sunt bella 20:19 ei qui reue-
lat mysteria et ambulat fraudulenter et dilatat labia sua ne
commiscearis 20:20 qui maledicit patri suo et matri extin-
guetur lucerna eius in mediis tenebris 20:21 hereditas ad
quam festinatur in principio in nouissimo benedictione care-
bit 20:22 ne dicas reddam malum expecta Dominum et libe-
rabit te 20:23 abominatio est apud Deum pondus et pondus
statera dolosa non est bona 20:24 a Domino diriguntur gres-
sus uiri quis autem hominum intellegere potest uiam suam
20:25 ruina est hominis deuorare sanctos et post uota trac-
tare 20:26 dissipat impios rex sapiens et curuat super eos
fornicem 20:27 lucerna Domini spiraculum hominis quae

20:3 It is an honour for a man to cease from strife: but every fool will be meddling.

20:4 The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

20:5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

20:6 Most men will proclaim every one his own goodness: but a faithful man who can find?

20:7 The just man walketh in his integrity: his children are blessed after him.

20:8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

20:9 Who can say, I have made my heart clean, I am pure from my sin?

20:10 Divers weights, and divers measures, both of them are alike abomination to the LORD.

20:11 Even a child is known by his doings, whether his work be pure, and whether it be right.

20:12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

20:13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

20:14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

20:15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

20:16 Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

20:17 Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

20:18 Every purpose is established by counsel: and with good advice make war.

20:19 He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

20:20 Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

20:21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

20:22 Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

20:23 Divers weights are an abomination unto the LORD; and a false balance is not good.

20:24 Man's goings are of the LORD; how can a man then understand his own way?

20:25 It is a snare to the man who devoureth that which is holy, and after vows to make enquiry.

20:26 A wise king scattereth the wicked, and bringeth the wheel over them.

20:27 The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

inuestigat omnia secreta uentris 20:28 misericordia et ue-
ritas custodiunt regem et roboratur clementia thronus eius
20:29 exultatio iuuenum fortitudo eorum et dignitas senum
canities 20:30 liuor uulneris absterget mala et plagae in se-
cretioribus uentris

21:1 sicut diuisiones aquarum ita cor regis in manu Domini
quocumque uoluerit inclinabit illud 21:2 omnis uia uiri re-
cta sibi uidetur adpendit autem corda Dominus 21:3 facere
misericordiam et iudicium magis placent Domino quam uic-
timae 21:4 exaltatio oculorum et dilatatio cordis lucerna
impiorum peccatum 21:5 cogitationes robusti semper in
abundantia omnis autem piger semper in egestate 21:6 qui
congregat thesauros lingua mendacii uanus est et inpinge-
tur ad laqueos mortis 21:7 rapinae impiorum detrahent eos
quia noluerunt facere iudicium 21:8 peruersa uia uiri aliena
est qui autem mundus est rectum opus eius 21:9 melius est
sedere in angulo domatis quam cum muliere litigiosa et in
domo communi 21:10 anima impii desiderat malum non
miserebitur proximo suo 21:11 multato pestilente sapien-
tior erit paruulus et si sectetur sapientem sumet scientiam
21:12 excogitat iustus de domo impii ut detrahat impios in
malum 21:13 qui obturat aurem suam ad clamorem paupe-
ris et ipse clamabit et non exaudietur 21:14 munus abscon-
ditum extinguet iras et donum in sinu indignationem maxi-
mam 21:15 gaudium iusto est facere iudicium et pauor ope-
rantibus iniquitatem 21:16 uir qui errauerit a uia doctrinae
in coetu gigantum commorabitur 21:17 qui diligit epulas in
egestate erit qui amat uinum et pinguia non ditabitur 21:18
pro iusto datur impius et pro rectis iniquus 21:19 melius
est habitare in terra deserta quam cum muliere rixosa et ira-
cunda 21:20 thesaurus desiderabilis et oleum in habitaculo
iusti et inprudens homo dissipabit illud 21:21 qui sequitur
iustitiam et misericordiam inueniet uitam et iustitiam et glo-

20:28 Mercy and truth preserve the king: and his throne is upholden by mercy.

20:29 The glory of young men is their strength: and the beauty of old men is the grey head.

20:30 The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly.

21:1 The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

21:2 Every way of a man is right in his own eyes: but the LORD pondereth the hearts.

21:3 To do justice and judgment is more acceptable to the LORD than sacrifice.

21:4 An high look, and a proud heart, and the plowing of the wicked, is sin.

21:5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

21:6 The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.

21:7 The robbery of the wicked shall destroy them; because they refuse to do judgment.

21:8 The way of man is froward and strange: but as for the pure, his work is right.

21:9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

21:10 The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

21:12 The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness.

21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

21:15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

21:16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

21:18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.

21:19 It is better to dwell in the wilderness, than with a contentious and an angry woman.

21:20 There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

21:21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.

riam 21:22 ciuitatem fortium ascendit sapiens et destruxit
robur fiduciae eius 21:23 qui custodit os suum et linguam
suam custodit ab angustiis animam suam 21:24 superbus
et arrogans uocatur indoctus qui in ira operatur superbiam
21:25 desideria occidunt pigrum noluerunt enim quicquam
manus eius operari 21:26 tota die concupiscit et desiderat
qui autem iustus est tribuet et non cessabit 21:27 hostiae
impiorum abominabiles quia offeruntur ex scelere 21:28 te-
stis mendax peribit uir oboediens loquitur uictoriam 21:29
uir impius procaciter obfirmat uultum suum qui autem rec-
tus est corrigit uiam suam 21:30 non est sapientia non est
prudentia non est consilium contra Dominum 21:31 equus
paratur ad diem belli Dominus autem salutem tribuet

22:1 melius est nomen bonum quam diuitiae multae super
argentum et aurum gratia bona 22:2 diues et pauper obuia-
uerunt sibi utriusque operator est Dominus 22:3 callidus ui-
dit malum et abscondit se innocens pertransiit et adflictus est
damno 22:4 finis modestiae timor Domini diuitiae et glo-
ria et uita 22:5 arma et gladii in uia peruersi custos animae
suae longe recedit ab eis 22:6 prouerbium est adulescens
iuxta uiam suam etiam cum senuerit non recedet ab ea 22:7
diues pauperibus imperat et qui accipit mutuum seruus est
fenerantis 22:8 qui seminat iniquitatem metet mala et uirga
irae suae consummabitur 22:9 qui pronus est ad misericor-
diam benedicetur de panibus enim suis dedit pauperi 22:10
eice derisorem et exibit cum eo iurgium cessabuntque cau-
sae et contumeliae 22:11 qui diligit cordis munditiam prop-
ter gratiam labiorum suorum habebit amicum regem 22:12
oculi Domini custodiunt scientiam et subplantantur uerba in-
iqui 22:13 dicit piger leo foris in medio platearum occiden-
dus sum 22:14 fouea profunda os alienae cui iratus est Do-
minus incidet in eam 22:15 stultitia conligata est in corde
pueri et uirga disciplinae fugabit eam 22:16 qui calumniatur

21:22 A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

21:24 Proud and haughty scorner is his name, who dealeth in proud wrath.

21:25 The desire of the slothful killeth him; for his hands refuse to labour.

21:26 He coveteth greedily all the day long: but the righteous giveth and spareth not.

21:27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

21:28 A false witness shall perish: but the man that heareth speaketh constantly.

21:29 A wicked man hardeneth his face: but as for the upright, he directeth his way.

21:30 There is no wisdom nor understanding nor counsel against the LORD.

21:31 The horse is prepared against the day of battle: but safety is of the LORD.

22:1 A GOOD name is rather to be chosen than great riches, and loving favour rather than silver and gold.

22:2 The rich and poor meet together: the LORD is the maker of them all.

22:3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

22:4 By humility and the fear of the LORD are riches, and honour, and life.

22:5 Thorns and snares are in the way of the froward: he that doth keep his soul shall be far from them.

22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

22:7 The rich ruleth over the poor, and the borrower is servant to the lender.

22:8 He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

22:11 He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

22:12 The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

22:13 The slothful man saith, There is a lion without, I shall be slain in the streets.

22:14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

22:15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

22:16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

pauperem ut augeat diuitias suas dabit ipse ditiori et egebit
22:17 inclina aurem tuam et audi uerba sapientium adpone
autem cor ad doctrinam meam 22:18 quae pulchra erit tibi
cum seruaueris eam in uentre tuo et redundabit in labiis tuis
22:19 ut sit in Domino fiducia tua unde et ostendi eam tibi ho-
die 22:20 ecce descripsi eam tibi tripliciter in cogitationibus
et scientia 22:21 ut ostenderem tibi firmitatem et eloquia
ueritatis respondere ex his illi qui misit te 22:22 non facias
uiolentiam pauperi quia pauper est neque conteras egenum
in porta 22:23 quia Dominus iudicabit causam eius et confi-
get eos qui confixerint animam eius 22:24 noli esse amicus
homini iracundo neque ambules cum uiro furioso 22:25 ne
forte discas semitas eius et sumas scandalum animae tuae
22:26 noli esse cum his qui defigunt manus suas et qui ua-
des se offerunt pro debitis 22:27 si enim non habes unde
restituas quid causae est ut tollat operimentum de cubili tuo
22:28 ne transgrediaris terminos antiquos quos posuerunt pa-
tres tui 22:29 uidisti uirum uelocem in opere suo coram re-
gibus stabit nec erit ante ignobiles

22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

22:18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

22:19 That thy trust may be in the LORD, I have made known to thee this day, even to thee.

22:20 Have not I written to thee excellent things in counsels and knowledge,

22:21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

22:22 Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

22:23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.

22:24 Make no friendship with an angry man; and with a furious man thou shalt not go:

22:25 Lest thou learn his ways, and get a snare to thy soul.

22:26 Be not thou one of them that strike hands, or of them that are sureties for debts.

22:27 If thou hast nothing to pay, why should he take away thy bed from under thee?

22:28 Remove not the ancient landmark, which thy fathers have set.

22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

23:1 quando sederis ut comedas cum principe diligenter
adtende quae posita sunt ante faciem tuam 23:2 et statue
cultrum in gutture tuo si tamen habes in potestate animam
tuam 23:3 ne desideres de cibis eius in quo est panis men-
dacii 23:4 noli laborare ut diteris sed prudentiae tuae pone
modum 23:5 ne erigas oculos tuos ad opes quas habere
non potes quia facient sibi pinnas quasi aquilae et auola-
bunt in caelum 23:6 ne comedas cum homine inuido et ne
desideres cibos eius 23:7 quoniam in similitudinem arioli
et coniectoris aestimat quod ignorat comede et bibe dicet
tibi et mens eius non est tecum 23:8 cibos quos comederas
euomes et perdes pulchros sermones tuos 23:9 in auribus
insipientium ne loquaris quia despicient doctrinam eloquii
tui 23:10 ne adtingas terminos paruulorum et agrum pupil-

23:1 When thou sittest to eat with a ruler, consider diligently what is before thee:

23:2 And put a knife to thy throat, if thou be a man given to appetite.

23:3 Be not desirous of his dainties: for they are deceitful meat.

23:4 Labour not to be rich: cease from thine own wisdom.

23:5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

23:6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:

23:7 For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

23:8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

23:9 Speak not in the ears of a fool: for he will despise the wisdom of thy words.

23:10 Remove not the old landmark; and enter not into the fields of the fatherless:

lorum ne introeas 23:11 propinquus enim eorum Fortis est
et ipse iudicabit contra te causam illorum 23:12 ingredia-
tur ad doctrinam cor tuum et aures tuae ad uerba scientiae
23:13 noli subtrahere a puero disciplinam si enim percusse-
ris eum uirga non morietur 23:14 tu uirga percuties eum et
animam eius de inferno liberabis 23:15 fili mi si sapiens
fuerit animus tuus gaudebit tecum cor meum 23:16 et exul-
tabunt renes mei cum locuta fuerint rectum labia tua 23:17
non aemuletur cor tuum peccatores sed in timore Domini
esto tota die 23:18 quia habebis spem in nouissimo et prae-
stolatio tua non auferetur 23:19 audi fili mi et esto sapiens
et dirige in uia animum tuum 23:20 noli esse in conuiuiis
potatorum nec in comesationibus eorum qui carnes ad ue-
scendum conferunt 23:21 quia uacantes potibus et dantes
symbola consumentur et uestietur pannis dormitatio 23:22
audi patrem tuum qui genuit te et ne contemnas cum senuerit
mater tua 23:23 ueritatem eme et noli uendere sapientiam et
doctrinam et intellegentiam 23:24 exultat gaudio pater iusti
qui sapientem genuit laetabitur in eo 23:25 gaudeat pater
tuus et mater tua et exultet quae genuit te 23:26 praebe fili
mi cor tuum mihi et oculi tui uias meas custodiant 23:27
fouea enim profunda est meretrix et puteus angustus aliena
23:28 insidiatur in uia quasi latro et quos incautos uiderit in-
terficit 23:29 cui uae cuius patri uae cui rixae cui foueae cui
sine causa uulnera cui suffusio oculorum 23:30 nonne his
qui morantur in uino et student calicibus epotandis 23:31
ne intuearis uinum quando flauescit cum splenduerit in uitro
color eius ingreditur blande 23:32 sed in nouissimo morde-
bit ut coluber et sicut regulus uenena diffundet 23:33 oculi
tui uidebunt extraneas et cor tuum loquetur peruersa 23:34
et eris sicut dormiens in medio mari et quasi sopitus guber-
nator amisso clauo 23:35 et dices uerberauerunt me sed non
dolui traxerunt me et ego non sensi quando euigilabo et rur-

23:11 For their redeemer is mighty; he shall plead their cause with thee.

23:12 Apply thine heart unto instruction, and thine ears to the words of knowledge.

23:13 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.

23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.

23:16 Yea, my reins shall rejoice, when thy lips speak right things.

23:17 Let not thine heart envy sinners: but be thou in the fear of the LORD all the day long.

23:18 For surely there is an end; and thine expectation shall not be cut off.

23:19 Hear thou, my son, and be wise, and guide thine heart in the way.

23:20 Be not among winebibbers; among riotous eaters of flesh:

23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.

23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

23:24 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.

23:25 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.

23:26 My son, give me thine heart, and let thine eyes observe my ways.

23:27 For a whore is a deep ditch; and a strange woman is a narrow pit.

23:28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

23:30 They that tarry long at the wine; they that go to seek mixed wine.

23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

23:32 At the last it biteth like a serpent, and stingeth like an adder.

23:33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.

23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

23:35 They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

sum uina repperiam

24:1 ne aemuleris uiros malos nec desideres esse cum eis
24:2 quia rapinas meditatur mens eorum et fraudes labia eo-
rum loquuntur 24:3 sapientia aedificabitur domus et pru-
dentia roborabitur 24:4 in doctrina replebuntur cellaria uni-
uersa substantia pretiosa et pulcherrima 24:5 uir sapiens et
fortis est et uir doctus robustus et ualidus 24:6 quia cum
dispositione initur bellum et erit salus ubi multa consilia
sunt 24:7 excelsa stulto sapientia in porta non aperiet os
suum 24:8 qui cogitat malefacere stultus uocabitur 24:9
cogitatio stulti peccatum est et abominatio hominum detrac-
tor 24:10 si desperaueris lassus in die angustiae inminuetur
fortitudo tua 24:11 erue eos qui ducuntur ad mortem et qui
trahuntur ad interitum liberare ne cesses 24:12 si dixeris ui-
res non suppetunt qui inspector est cordis ipse intellegit et
seruatorem animae tuae nihil fallit reddetque homini iuxta
opera sua 24:13 comede fili mi mel quia bonum est et fa-
uum dulcissimum gutturi tuo 24:14 sic et doctrina sapien-
tiae animae tuae quam cum inueneris habebis in nouissimis
et spes tua non peribit 24:15 ne insidieris et quaeras impie-
tatem in domo iusti neque uastes requiem eius 24:16 septies
enim cadet iustus et resurget impii autem corruent in malum
24:17 cum ceciderit inimicus tuus ne gaudeas et in ruina eius
ne exultet cor tuum 24:18 ne forte uideat Dominus et dis-
pliceat ei et auferat ab eo iram suam 24:19 ne contendas
cum pessimis nec aemuleris impios 24:20 quoniam non ha-
bent futurorum spem mali et lucerna impiorum extinguetur
24:21 time Dominum fili mi et regem et cum detractoribus
non commiscearis 24:22 quoniam repente consurget perdi-
tio eorum et ruinam utriusque quis nouit 24:23 haec quo-
que sapientibus cognoscere personam in iudicio non est bo-
num 24:24 qui dicit impio iustus es maledicent ei populi et
detestabuntur eum tribus 24:25 qui arguunt laudabuntur et

24:1 Be not thou envious against evil men, neither desire to be with them.

24:2 For their heart studieth destruction, and their lips talk of mischief.

24:3 Through wisdom is an house builded; and by understanding it is established:

24:4 And by knowledge shall the chambers be filled with all precious and pleasant riches.

24:5 A wise man is strong; yea, a man of knowledge increaseth strength.

24:6 For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

24:7 Wisdom is too high for a fool: he openeth not his mouth in the gate.

24:8 He that deviseth to do evil shall be called a mischievous person.

24:9 The thought of foolishness is sin: and the scorner is an abomination to men.

24:10 If thou faint in the day of adversity, thy strength is small.

24:11 If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;

24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

24:13 My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:

24:14 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

24:15 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

24:16 For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

24:18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.

24:19 Fret not thyself because of evil men, neither be thou envious at the wicked:

24:20 For there shall be no reward to the evil man; the candle of the wicked shall be put out.

24:21 My son, fear thou the LORD and the king: and meddle not with them that are given to change:

24:22 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

24:23 These things also belong to the wise. It is not good to have respect of persons in judgment.

24:24 He that saith unto the wicked, Thou are righteous; him shall the people curse, nations shall abhor him:

24:25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.

super ipsos ueniet benedictio 24:26 labia deosculabitur qui
recta uerba respondet 24:27 praepara foris opus tuum et di-
ligenter exerce agrum tuum ut postea aedifices domum tuam
24:28 ne sis testis frustra contra proximum tuum nec lactes
quemquam labiis tuis 24:29 ne dicas quomodo fecit mihi
sic faciam ei reddam unicuique secundum opus suum 24:30
per agrum hominis pigri transiui et per uineam uiri stulti
24:31 et ecce totum repleuerant urticae operuerant superfi-
ciem eius spinae et maceria lapidum destructa erat 24:32
quod cum uidissem posui in corde meo et exemplo didici
disciplinam 24:33 parum inquam dormies modicum dormi-
tabis pauxillum manus conseres ut quiescas 24:34 et ueniet
quasi cursor egestas tua et mendicitas quasi uir armatus

25:1 haec quoque parabolae Salomonis quas transtulerunt
uiri Ezechiae regis Iuda 25:2 gloria Dei celare uerbum et
gloria regum inuestigare sermonem 25:3 caelum sursum et
terra deorsum et cor regum inscrutabile 25:4 aufer robi-
ginem de argento et egredietur uas purissimum 25:5 au-
fer impietatem de uultu regis et firmabitur iustitia thronus
eius 25:6 ne gloriosus appareas coram rege et in loco ma-
gnorum ne steteris 25:7 melius est enim ut dicatur tibi as-
cende huc quam ut humilieris coram principe 25:8 quae ui-
derunt oculi tui ne proferas in iurgio cito ne postea emendare
non possis cum dehonestaueris amicum tuum 25:9 causam
tuam tracta cum amico tuo et secretum extraneo non reue-
les 25:10 ne forte insultet tibi cum audierit et exprobrare
non cesset 25:11 mala aurea in lectis argenteis qui loquitur
uerbum in tempore suo 25:12 inauris aurea et margaritum
fulgens qui arguit sapientem et aurem oboedientem 25:13
sicut frigus niuis in die messis ita legatus fidelis ei qui mi-
sit eum animam illius requiescere facit 25:14 nubes et uen-
tus et pluuiae non sequentes uir gloriosus et promissa non
conplens 25:15 patientia lenietur princeps et lingua mollis

24:26 Every man shall kiss his lips that giveth a right answer.

24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

24:28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding;

24:31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

24:32 Then I saw, and considered it well: I looked upon it, and received instruction.

24:33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

24:34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

25:1 These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

25:2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

25:3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

25:4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

25:5 Take away the wicked from before the king, and his throne shall be established in righteousness.

25:6 Put not forth thyself in the presence of the king, and stand not in the place of great men:

25:7 For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

25:8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

25:9 Debate thy cause with thy neighbour himself; and discover not a secret to another:

25:10 Lest he that heareth it put thee to shame, and thine infamy turn not away.

25:11 A word fitly spoken is like apples of gold in pictures of silver.

25:12 As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear.

25:13 As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

25:14 Whoso boasteth himself of a false gift is like clouds and wind without rain.

25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

confringet duritiam 25:16 mel inuenisti comede quod suf-
ficit tibi ne forte saturatus euomas illud 25:17 subtrahe pe-
dem tuum de domo proximi tui nequando satiatus oderit te
25:18 iaculum et gladius et sagitta acuta homo qui loquitur
contra proximum suum testimonium falsum 25:19 dens pu-
tridus et pes lapsus qui sperat super infideli in die angus-
tiae 25:20 et amittit pallium in die frigoris acetum in nitro et
qui cantat carmina cordi pessimo 25:21 si esurierit inimicus
tuus ciba illum et si sitierit da ei aquam bibere 25:22 pru-
nam enim congregabis super caput eius et Dominus reddet
tibi 25:23 uentus aquilo dissipat pluuias et facies tristis lin-
guam detrahentem 25:24 melius est sedere in angulo doma-
tis quam cum muliere litigiosa et in domo communi 25:25
aqua frigida animae sitienti et nuntius bonus de terra longin-
qua 25:26 fons turbatus pede et uena corrupta iustus cadens
coram impio 25:27 sicut qui mel multum comedit non est
ei bonum sic qui scrutator est maiestatis opprimitur gloria
25:28 sicut urbs patens et absque murorum ambitu ita uir qui
non potest in loquendo cohibere spiritum suum

26:1 quomodo nix aestate et pluuia in messe sic indecens
est stulto gloria 26:2 sicut auis ad alia transuolans et passer
quolibet uadens sic maledictum frustra prolatum in quem-
piam superueniet 26:3 flagellum equo et camus asino et
uirga dorso inprudentium 26:4 ne respondeas stulto iuxta
stultitiam suam ne efficiaris ei similis 26:5 responde stulto
iuxta stultitiam suam ne sibi sapiens esse uideatur 26:6
claudus pedibus et iniquitatem bibens qui mittit uerba per
nuntium stultum 26:7 quomodo pulchras frustra habet clau-
dus tibias sic indecens est in ore stultorum parabola 26:8
sicut qui mittit lapidem in aceruum Mercurii ita qui tri-
buit insipienti honorem 26:9 quomodo si spina nascatur in
manu temulenti sic parabola in ore stultorum 26:10 iudi-
cium determinat causas et qui inponit stulto silentium iras

25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

25:17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

25:18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

25:19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

25:20 As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

25:23 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

25:24 It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

25:25 As cold waters to a thirsty soul, so is good news from a far country.

25:26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

25:27 It is not good to eat much honey: so for men to search their own glory is not glory.

25:28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

26:1 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

26:2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.

26:4 Answer not a fool according to his folly, lest thou also be like unto him.

26:5 Answer a fool according to his folly, lest he be wise in his own conceit.

26:6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

26:7 The legs of the lame are not equal: so is a parable in the mouth of fools.

26:8 As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

26:9 As a thorn goeth up into the hand of a drunkard, so is a parable in the mouths of fools.

26:10 The great God that formed all things both rewardeth the fool, and rewardeth transgressors.

mitigat 26:11 sicut canis qui reuertitur ad uomitum suum
sic inprudens qui iterat stultitiam suam 26:12 uidisti homi-
nem sapientem sibi uideri magis illo spem habebit stultus
26:13 dicit piger leaena in uia leo in itineribus 26:14 sicut
ostium uertitur in cardine suo ita piger in lectulo suo 26:15
abscondit piger manus sub ascellas suas et laborat si ad os
suum eas conuerterit 26:16 sapientior sibi piger uidetur se-
ptem uiris loquentibus sententias 26:17 sicut qui adprehen-
dit auribus canem sic qui transit et inpatiens commiscetur
rixae alterius 26:18 sicut noxius est qui mittit lanceas et sa-
gittas et mortem 26:19 sic uir qui fraudulenter nocet amico
suo et cum fuerit deprehensus dicit ludens feci 26:20 cum
defecerint ligna extinguetur ignis et susurrone subtracto iur-
gia conquiescunt 26:21 sicut carbones ad prunam et ligna
ad ignem sic homo iracundus suscitat rixas 26:22 uerba su-
surronis quasi simplicia et ipsa perueniunt ad intima uentris
26:23 quomodo si argento sordido ornare uelis uas fictile sic
labia tumentia cum pessimo corde sociata 26:24 labiis suis
intellegitur inimicus cum in corde tractauerit dolos 26:25
quando submiserit uocem suam ne credideris ei quoniam se-
ptem nequitiae sunt in corde illius 26:26 qui operit odium
fraudulenter reuelabitur malitia eius in concilio 26:27 qui
fodit foueam incidet in eam et qui uoluit lapidem reuertetur
ad eum 26:28 lingua fallax non amat ueritatem et os lubri-
cum operatur ruinas

27:1 ne glorieris in crastinum ignorans quid superuentura
pariat dies 27:2 laudet te alienus et non os tuum extraneus
et non labia tua 27:3 graue est saxum et onerosa harena sed
ira stulti utroque grauior 27:4 ira non habet misericordiam
nec erumpens furor et impetum concitati ferre quis poterit
27:5 melior est manifesta correptio quam amor absconditus
27:6 meliora sunt uulnera diligentis quam fraudulenta odien-
tis oscula 27:7 anima saturata calcabit fauum anima esu-

26:11 As a dog returneth to his vomit, so a fool returneth to his folly.

26:12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

26:13 The slothful man saith, There is a lion in the way; a lion is in the streets.

26:14 As the door turneth upon his hinges, so doth the slothful upon his bed.

26:15 The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth.

26:16 The sluggard is wiser in his own conceit than seven men that can render a reason.

26:17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

26:18 As a mad man who casteth firebrands, arrows, and death,

26:19 So is the man that deceiveth his neighbour, and saith, Am not I in sport?

26:20 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

26:21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

26:22 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

26:23 Burning lips and a wicked heart are like a potsherd covered with silver dross.

26:24 He that hateth dissembleth with his lips, and layeth up deceit within him;

26:25 When he speaketh fair, believe him not: for there are seven abominations in his heart.

26:26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.

26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

26:28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

27:3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

27:4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

27:5 Open rebuke is better than secret love.

27:6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

27:7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

riens et amarum pro dulce sumet 27:8 sicut auis transmig-
rans de nido suo sic uir qui relinquit locum suum 27:9 un-
guento et uariis odoribus delectatur cor et bonis amici consi-
liis anima dulcoratur 27:10 amicum tuum et amicum patris
tui ne dimiseris et domum fratris tui ne ingrediaris in die
adflictionis tuae melior est uicinus iuxta quam frater pro-
cul 27:11 stude sapientiae fili mi et laetifica cor meum ut
possim exprobranti respondere sermonem 27:12 astutus ui-
dens malum absconditus est paruuli transeuntes sustinuere
dispendia 27:13 tolle uestimentum eius qui spopondit pro
extraneo et pro alienis auferto pignus 27:14 qui benedicit
proximo suo uoce grandi de nocte consurgens maledicenti
similis erit 27:15 tecta perstillantia in die frigoris et litigiosa
mulier conparantur 27:16 qui retinet eam quasi qui uentum
teneat et oleum dexterae suae uocabit 27:17 ferrum ferro
acuitur et homo exacuit faciem amici sui 27:18 qui seruat
ficum comedet fructus eius et qui custos est domini sui glo-
rificabitur 27:19 quomodo in aquis resplendent uultus pro-
spicientium sic corda hominum manifesta sunt prudentibus
27:20 infernus et perditio non replentur similiter et oculi ho-
minum insatiabiles 27:21 quomodo probatur in conflatorio
argentum et in fornace aurum sic probatur homo ore laudan-
tis 27:22 si contuderis stultum in pila quasi tisanas feriente
desuper pilo non auferetur ab eo stultitia eius 27:23 dili-
genter agnosce uultum pecoris tui tuosque greges considera
27:24 non enim habebis iugiter potestatem sed corona tribue-
tur in generatione generationum 27:25 aperta sunt prata et
apparuerunt herbae uirentes et collecta sunt faena de mon-
tibus 27:26 agni ad uestimentum tuum et hedi agri pretium
27:27 sufficiat tibi lac caprarum in cibos tuos in necessaria
domus tuae et ad uictum ancillis tuis

28:1 fugit impius nemine persequente iustus autem quasi
leo confidens absque terrore erit 28:2 propter peccata ter-

27:8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

27:9 Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

27:12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

27:13 Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

27:15 A continual dropping in a very rainy day and a contentious woman are alike.

27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.

27:19 As in water face answereth to face, so the heart of man to man.

27:20 Hell and destruction are never full; so the eyes of man are never satisfied.

27:21 As the fining pot for silver, and the furnace for gold; so is a man to his praise.

27:22 Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

27:23 Be thou diligent to know the state of thy flocks, and look well to thy herds.

27:24 For riches are not for ever: and doth the crown endure to every generation?

27:25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

27:26 The lambs are for thy clothing, and the goats are the price of the field.

27:27 And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

28:1 The wicked flee when no man pursueth: but the righteous are bold as a lion.

28:2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

rae multi principes eius et propter hominis sapientiam et ho-
rum scientiam quae dicuntur uita ducis longior erit 28:3 uir
pauper calumnians pauperes similis imbri uehementi in quo
paratur fames 28:4 qui derelinquunt legem laudant impium
qui custodiunt succenduntur contra eum 28:5 uiri mali non
cogitant iudicium qui autem requirunt Dominum animaduer-
tunt omnia 28:6 melior est pauper ambulans in simplicitate
sua quam diues prauis itineribus 28:7 qui custodit legem
filius sapiens est qui pascit comesatores confundit patrem
suum 28:8 qui coaceruat diuitias usuris et fenore liberali in
pauperes congregat eas 28:9 qui declinat aurem suam ne
audiat legem oratio eius erit execrabilis 28:10 qui decipit
iustos in uia mala in interitu suo corruet et simplices pos-
sidebunt bona 28:11 sapiens sibi uidetur uir diues pauper
autem prudens scrutabitur eum 28:12 in exultatione iusto-
rum multa gloria regnantibus impiis ruinae hominum 28:13
qui abscondit scelera sua non dirigetur qui confessus fue-
rit et reliquerit ea misericordiam consequetur 28:14 beatus
homo qui semper est pauidus qui uero mentis est durae cor-
ruet in malum 28:15 leo rugiens et ursus esuriens princeps
impius super populum pauperem 28:16 dux indigens pru-
dentia multos opprimet per calumniam qui autem odit aua-
ritiam longi fient dies eius 28:17 hominem qui calumnia-
tur animae sanguinem si usque ad lacum fugerit nemo sus-
tentet 28:18 qui ambulat simpliciter saluus erit qui peruer-
sis ingreditur uiis concidet semel 28:19 qui operatur terram
suam saturabitur panibus qui sectatur otium replebitur ege-
state 28:20 uir fidelis multum laudabitur qui autem festinat
ditari non erit innocens 28:21 qui cognoscit in iudicio fa-
ciem non facit bene iste et pro buccella panis deserit uerita-
tem 28:22 uir qui festinat ditari et aliis inuidet ignorat quod
egestas superueniat ei 28:23 qui corripit hominem gratiam
postea inueniet apud eum magis quam ille qui per linguae

28:3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

28:4 They that forsake the law praise the wicked: but such as keep the law contend with them.

28:5 Evil men understand not judgment: but they that seek the LORD understand all things.

28:6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

28:7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

28:9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

28:11 The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

28:12 When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

28:14 Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief.

28:15 As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

28:16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

28:17 A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

28:18 Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

28:19 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

28:20 A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

28:21 To have respect of persons is not good: for for a piece of bread that man will transgress.

28:22 He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

28:23 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

28:24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

28:26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

28:28 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

29:1 He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.

29:2 When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

29:3 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

29:4 The king by judgment establisheth the land: but he that receiveth gifts overthroweth it.

29:5 A man that flattereth his neighbour spreadeth a net for his feet.

29:6 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

29:7 The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

29:8 Scornful men bring a city into a snare: but wise men turn away wrath.

29:9 If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

29:10 The bloodthirsty hate the upright: but the just seek his soul.

29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

29:12 If a ruler hearken to lies, all his servants are wicked.

29:13 The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

29:14 The king that faithfully judgeth the poor, his throne shall be established for ever.

29:15 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

29:16 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

29:18 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

blandimenta decipit 28:24 qui subtrahit aliquid a patre suo
et matre et dicit hoc non est peccatum particeps homicidae
est 28:25 qui se iactat et dilatat iurgia concitat qui sperat
in Domino saginabitur 28:26 qui confidit in corde suo stul-
tus est qui autem graditur sapienter iste saluabitur 28:27 qui
dat pauperi non indigebit qui despicit deprecantem sustinebit
penuriam 28:28 cum surrexerint impii abscondentur homi-
nes cum illi perierint multiplicabuntur iusti

29:1 uiro qui corripientem dura ceruice contemnit repenti-
nus superueniet interitus et eum sanitas non sequitur 29:2 in
multiplicatione iustorum laetabitur uulgus cum impii sum-
pserint principatum gemet populus 29:3 uir qui amat sa-
pientiam laetificat patrem suum qui autem nutrit scorta per-
det substantiam 29:4 rex iustus erigit terram uir auarus de-
struet eam 29:5 homo qui blandis fictisque sermonibus lo-
quitur amico suo rete expandit gressibus eius 29:6 peccan-
tem uirum iniquum inuoluet laqueus et iustus laudabit at-
que gaudebit 29:7 nouit iustus causam pauperum impius
ignorat scientiam 29:8 homines pestilentes dissipant ciui-
tatem sapientes auertunt furorem 29:9 uir sapiens si cum
stulto contenderit siue irascatur siue rideat non inueniet re-
quiem 29:10 uiri sanguinum oderunt simplicem iusti quae-
runt animam eius 29:11 totum spiritum suum profert stultus
sapiens differt et reseruat in posterum 29:12 princeps qui
libenter audit uerba mendacii omnes ministros habebit im-
pios 29:13 pauper et creditor obuiam fuerunt sibi utriusque
inluminator est Dominus 29:14 rex qui iudicat in ueritate
pauperes thronus eius in aeternum firmabitur 29:15 uirga
atque correptio tribuet sapientiam puer autem qui dimitti-
tur uoluntati suae confundet matrem suam 29:16 in multi-
plicatione impiorum multiplicabuntur scelera et iusti ruinas
eorum uidebunt 29:17 erudi filium tuum et refrigerabit te
et dabit delicias animae tuae 29:18 cum prophetia defece-

rit dissipabitur populus qui custodit legem beatus est 29:19
seruus uerbis non potest erudiri quia quod dicis intellegit et
respondere contemnit 29:20 uidisti hominem uelocem ad
loquendum stulti magis speranda est quam illius correptio
29:21 qui delicate a pueritia nutrit seruum suum postea il-
lum sentiet contumacem 29:22 uir iracundus prouocat rixas
et qui ad indignandum facilis est erit ad peccata procliuior
29:23 superbum sequitur humilitas et humilem spiritu susci-
piet gloria 29:24 qui cum fure partitur odit animam suam
adiurantem audit et non indicat 29:25 qui timet hominem
cito corruet qui sperat in Domino subleuabitur 29:26 multi
requirunt faciem principis et a Domino iudicium egreditur
singulorum 29:27 abominantur iusti uirum impium et abo-
minantur impii eos qui in recta sunt uia

30:1 uerba Congregantis filii Vomentis uisio quam locutus
est uir cum quo est Deus et qui Deo secum morante con-
fortatus ait 30:2 stultissimus sum uirorum et sapientia ho-
minum non est mecum 30:3 non didici sapientiam et non
noui sanctorum scientiam 30:4 quis ascendit in caelum at-
que descendit quis continuit spiritum manibus suis quis con-
ligauit aquas quasi in uestimento quis suscitauit omnes ter-
minos terrae quod nomen eius et quod nomen filii eius si
nosti 30:5 omnis sermo Dei ignitus clypeus est speranti-
bus in se 30:6 ne addas quicquam uerbis illius et arguaris
inueniarisque mendax 30:7 duo rogaui te ne deneges mihi
antequam moriar 30:8 uanitatem et uerba mendacia longe
fac a me mendicitatem et diuitias ne dederis mihi tribue tan-
tum uictui meo necessaria 30:9 ne forte saturatus inliciar ad
negandum et dicam quis est Dominus et egestate conpulsus
furer et peierem nomen Dei mei 30:10 ne accuses seruum
ad dominum suum ne forte maledicat tibi et corruas 30:11
generatio quae patri suo maledicit et quae non benedicit ma-
tri suae 30:12 generatio quae sibi munda uidetur et tamen

29:19 A servant will not be corrected by words: for though he understand he will not answer.

29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

29:21 He that delicately bringeth up his servant from a child shall have him become his son at the length.

29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression.

29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

29:24 Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

29:25 The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe.

29:26 Many seek the ruler's favour; but every man's judgment cometh from the LORD.

29:27 An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

30:1 The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

30:2 Surely I am more brutish than any man, and have not the understanding of a man.

30:3 I neither learned wisdom, nor have the knowledge of the holy.

30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

30:5 Every word of God is pure: he is a shield unto them that put their trust in him.

30:6 Add thou not unto his words, lest he reprove thee, and thou be found a liar.

30:7 Two things have I required of thee; deny me them not before I die:

30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

30:9 Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

30:11 There is a generation that curseth their father, and doth not bless their mother.

30:12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

30:13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up.

30:14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

30:15 The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:

30:16 The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.

30:17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

30:18 There be three things which are too wonderful for me, yea, four which I know not:

30:19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.

30:20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

30:21 For three things the earth is disquieted, and for four which it cannot bear:

30:22 For a servant when he reigneth; and a fool when he is filled with meat;

30:23 For an odious woman when she is married; and an handmaid that is heir to her mistress.

30:24 There be four things which are little upon the earth, but they are exceeding wise:

30:25 The ants are a people not strong, yet they prepare their meat in the summer;

30:26 The conies are but a feeble folk, yet make they their houses in the rocks;

30:27 The locusts have no king, yet go they forth all of them by bands;

30:28 The spider taketh hold with her hands, and is in kings' palaces.

30:29 There be three things which go well, yea, four are comely in going:

30:30 A lion which is strongest among beasts, and turneth not away for any;

30:31 A greyhound; an he goat also; and a king, against whom there is no rising up.

30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

31:1 The words of king Lemuel, the prophecy that his mother taught him.

non est lota a sordibus suis 30:13 generatio cuius excelsi
sunt oculi et palpebrae eius in alta subrectae 30:14 genera-
tio quae pro dentibus gladios habet et commandit molaribus
suis ut comedat inopes de terra et pauperes ex hominibus
30:15 sanguisugae duae sunt filiae dicentes adfer adfer tria
sunt insaturabilia et quartum quod numquam dicit sufficit
30:16 infernus et os uuluae et terra quae non satiatur aqua ig-
nis uero numquam dicit sufficit 30:17 oculum qui subsan-
nat patrem et qui despicit partum matris suae effodiant corui
de torrentibus et comedant illum filii aquilae 30:18 tria sunt
difficilia mihi et quartum penitus ignoro 30:19 uiam aqui-
lae in caelo uiam colubri super petram uiam nauis in medio
mari et uiam uiri in adulescentula 30:20 talis est uia mulie-
ris adulterae quae comedit et tergens os suum dicit non sum
operata malum 30:21 per tria mouetur terra et quartum non
potest sustinere 30:22 per seruum cum regnauerit per stul-
tum cum saturatus fuerit cibo 30:23 per odiosam mulierem
cum in matrimonio fuerit adsumpta et per ancillam cum he-
res fuerit dominae suae 30:24 quattuor sunt minima terrae
et ipsa sunt sapientiora sapientibus 30:25 formicae popu-
lus infirmus quae praeparant in messe cibum sibi 30:26 le-
pusculus plebs inualida quae conlocat in petra cubile suum
30:27 regem lucusta non habet et egreditur uniuersa per tur-
mas 30:28 stilio manibus nititur et moratur in aedibus regis
30:29 tria sunt quae bene gradiuntur et quartum quod incedit
feliciter 30:30 leo fortissimus bestiarum ad nullius pauebit
occursum 30:31 gallus succinctus lumbos et aries nec est
rex qui resistat ei 30:32 et qui stultus apparuit postquam
elatus est in sublime si enim intellexisset ori inposuisset ma-
num 30:33 qui autem fortiter premit ubera ad eliciendum
lac exprimit butyrum et qui uehementer emungitur elicit san-
guinem et qui prouocat iras producit discordias

31:1 uerba Lamuhel regis uisio qua erudiuit eum mater sua

31:2 quid dilecte mi quid dilecte uteri mei quid dilecte uoto-
rum meorum 31:3 ne dederis mulieribus substantiam tuam
et uias tuas ad delendos reges 31:4 noli regibus o Lamu-
hel noli regibus dare uinum quia nullum secretum est ubi
regnat ebrietas 31:5 ne forte bibat et obliuiscatur iudicio-
rum et mutet causam filiorum pauperis 31:6 date siceram
maerentibus et uinum his qui amaro sunt animo 31:7 bi-
bant ut obliuiscantur egestatis suae et doloris non recorden-
tur amplius 31:8 aperi os tuum muto et causis omnium fi-
liorum qui pertranseunt 31:9 aperi os tuum decerne quod
iustum est et iudica inopem et pauperem 31:10 aleph mu-
lierem fortem quis inueniet procul et de ultimis finibus pre-
tium eius 31:11 beth confidit in ea cor uiri sui et spoliis non
indigebit 31:12 gimel reddet ei bonum et non malum omni-
bus diebus uitae suae 31:13 deleth quaesiuit lanam et linum
et operata est consilio manuum suarum 31:14 he facta est
quasi nauis institoris de longe portat panem suum 31:15 uau
et de nocte surrexit deditque praedam domesticis suis et ci-
baria ancillis suis 31:16 zai considerauit agrum et emit eum
de fructu manuum suarum plantauit uineam 31:17 heth ac-
cinxit fortitudine lumbos suos et roborauit brachium suum
31:18 teth gustauit quia bona est negotiatio eius non extin-
guetur in nocte lucerna illius 31:19 ioth manum suam mi-
sit ad fortia et digiti eius adprehenderunt fusum 31:20 caph
manum suam aperuit inopi et palmas suas extendit ad paupe-
rem 31:21 lameth non timebit domui suae a frigoribus niuis
omnes enim domestici eius uestiti duplicibus 31:22 mem
stragulam uestem fecit sibi byssus et purpura indumentum
eius 31:23 nun nobilis in portis uir eius quando sederit cum
senatoribus terrae 31:24 samech sindonem fecit et uendi-
dit et cingulum tradidit Chananeo 31:25 ain fortitudo et de-
cor indumentum eius et ridebit in die nouissimo 31:26 phe
os suum aperuit sapientiae et lex clementiae in lingua eius

31:2 What, my son? and what, the son of my womb? and what, the son of my vows?

31:3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

31:4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

31:5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

31:6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

31:7 Let him drink, and forget his poverty, and remember his misery no more.

31:8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

31:10 Who can find a virtuous woman? for her price is far above rubies.

31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

31:12 She will do him good and not evil all the days of her life.

31:13 She seeketh wool, and flax, and worketh willingly with her hands.

31:14 She is like the merchants' ships; she bringeth her food from afar.

31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

31:17 She girdeth her loins with strength, and strengtheneth her arms.

31:18 She perceiveth that her merchandise is good: her candle goeth not out by night.

31:19 She layeth her hands to the spindle, and her hands hold the distaff.

31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

31:21 She is not afraid of the snow for her household: for all her household are clothed with scarlet.

31:22 She maketh herself coverings of tapestry; her clothing is silk and purple.

31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

31:24 She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

31:25 Strength and honour are her clothing; and she shall rejoice in time to come.

31:26 She openeth her mouth with wisdom; and in her tongue is the law of kindness.

31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

31:28 Her children arise up, and call her blessed; her husband also, and he praiseth her.

31:29 Many daughters have done virtuously, but thou excellest them all.

31:30 Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

31:27 sade considerat semitas domus suae et panem otiosa
non comedet 31:28 coph surrexerunt filii eius et beatissi-
mam praedicauerunt uir eius et laudauit eam 31:29 res mul-
tae filiae congregauerunt diuitias tu supergressa es uniuersas
31:30 sin fallax gratia et uana est pulchritudo mulier timens
Dominum ipsa laudabitur 31:31 thau date ei de fructu ma-
nuum suarum et laudent eam in portis opera eius